

AC NO. PS NO. RES NO.
(As in voter list)

**Centre for the Study of Developing Societies
29, Rajpur Road, Delhi-110054, India**

**JAMMU & KASHMIR ASSEMBLY ELECTION STUDY
POST-POLL - 2008**

INTERVIEWER'S INTRODUCTION:

I have come from Centre for the Study of Developing Societies (also give your University's reference), a social science research organization located in Delhi. We are studying the recently held Assembly Election by interviewing thousands of people in Jammu & Kashmir. We are interviewing people who voted in this election and also those who did not vote. We are interested in knowing the genreal opinion of everyone. The findings of this interview will be used for writing articles in newspapers. The name of the respondents interviewed in this survey will be kept strictly confidential. The Survey is an independent study and is not linked with any political party or government agency. Kindly spare some time for this interview and answer my questions, as I need your active cooperation for making this study successful.

FILL BEFORE STARTING INTERVIEW

- F1.** AC Name (Code AC NO.): _____
- F2.** PS Name (Code PS NO.): _____
- F3.** Date of Interview: Date / Month / Year
- F4.** Time of starting the Interview: Hrs: Mins (Use 24 Hr clock. Eg: 8:10 am will be 08 Hrs: 10 Mins and 8:10 pm will be 20 Hrs: 10 Mins.)
- F5.** Name of the Investigator (Code Roll No.): _____
- F6.** Address of the respondent: _____
(Give landmark if R's house was difficult to locate) _____

FILL AFTER COMPLETING INTERVIEW

- E1.** Time of completing the Interview: Hrs: Mins (Code total time for completing interview in minutes. Eg: If started at 20:10 and finished at 21:20, total time taken is 70 minutes)
- E2.** Were there any other people immediately present who might be listening during the interview?
1. No one 2. Spouse/Children 3. Other adult family members 4. Small crowd
- E3.** In how many questions did the respondent check with others for information to answer for questions?
1. None 2. One or two 3. Three to five 4. Five to ten 5. More than 10
- E4.** While answering the questions on voting preference in the Vidhan Sabha election, did the respondent use the ballot paper secretly or did she/he answered openly?
1. Secretly 2. Openly
- E5.** At some stage did you notice something that made you feel that the respondent was answering under some fear or pressure? 2. Yes 1. No 3. Not sure
- E6.** In your opinion did the respondent feel free while marking the ballot for Q.3, or do you think that she/he was hesitant while marking the ballot, or you can't say?
1. Felt free 2. Did not feel free 3. Can't say
- E7.** Investigator's signature (Sign in box):
- E8.** Name of the Supervisor: _____
- E9.** Checked by the Supervisor: 2 Yes 1. No
- E10.** Supervisor's signature (Sign in box):

INTERVIEW BEGINS:

Q1. Have you heard about elections being held in Jammu and Kashmir? 2. Yes 1. No

Q2. People say different things about holding elections in Jammu and Kashmir. I am going to read out few such things. Please tell me which of them do you feel closest to? (**Read out answers 1 to 3**)

1. The situation in Jammu and Kashmir was not fit for holding elections.
2. The elections should have been delayed till the situation did not normalise.
3. There was nothing wrong in holding elections at this time. 8. No opinion

Q3. While talking to people about the recently held assembly elections-we find that some people were able to vote and some were not able to vote. How about you - were you able to vote or not?

1. Not able to vote
2. Able to vote
8. Can't say

Q3a. (If Voted) Whom did you vote for? Please mark your vote on this slip and put it in this box. If you don't find the symbol of the candidate you voted for, please mark your vote in the blank space given below. (**Supply yellow dummy ballot and explain the procedure**) _____ 99. NA

Q3b. (If Voted) Did the election officer correctly put the mark on your finger? (**Please observe marking on the finger and record the answer accordingly**)

2. Mark found
1. Mark not found
8. Could not check the mark
9. NA

Q3c. (If Voted) At the time of voting did the electoral officer ask any proof of your identity?

2. Yes
1. No
9. NA

Q3d. (If Yes in Q3c) What did you show for your proof?

1. Voters I Card
2. Ration card
3. PAN card
4. Driving license
5. Passport
6. Others (**Specify**) _____
9. NA

Q3e. (If Voted) Among those who had voted, some people say that the decision to vote was not their own but were forced by others to take such decision. Did you have a similar experience?

2. Yes
1. No
8. Don't know
9. NA

Q3f. (If Yes to Q3e) Who forced you to take such a decision?

1. Government
2. Security forces
3. Militants
4. Surrendered militants
7. Others (**Specify**) _____
8. Don't know
9. NA

Q3g. (If Not Voted) Among those who had not voted, some people say that the decision to not vote was not their own but were forced by others to take such decision. Did you have a similar experience?

2. Yes
1. No
8. Don't know
9. NA

Q3h. (If Yes in Q3g) Who forced you to take such a decision?

1. Militants
2. Surrendered Militants
3. Hurriyat/Separatists
4. Local political leader
7. Other (**Specify**) _____
8. Don't know
9. NA

Q3i. (If Yes in Q3g) Then what is the reason you could not vote in this election?

01. Did not know I was a voter
02. Out of station
03. Not well
04. Bad weather
05. No interest/did not feel like voting
06. Don't believe in elections
07. Wanted to boycott the election
08. Members of community did not vote
09. Fear of life
10. Somebody had already voted before I went to vote
11. Could not vote under pressure
12. Did not vote because elections should not have been held
97. Others (**Specify**) _____
98. Can't say
99. NA

Q3j. (If Voted) When did you finally make up your mind about who to vote for?

1. On the day of voting
2. A day or two before voting
3. During the campaign
4. After campaigning started
5. Before the campaign started
8. Can't say
9. NA

Q4. Now I will ask you about the last Assembly Elections held in 2002? I mean the election held for electing the state government in Srinagar. Were you able to cast your vote or not?

2. Yes
1. No
8. Don't remeber
9. Not a voter then

Q4a. (If Yes) Whom did you vote for in 2002 Assembly Election? Please mark your vote on this slip and put it in this box. If you don't find the symbol of the candidate you voted for, please mark your vote in the blank space given below. (Supply White dummy ballot paper, record its number and explain the procedure) _____ 99. NA

Q5. What is your opinion about the assembly elections held recently - do you think there was no rigging at all, some rigging or large scale rigging in your village/locality?

1. No rigging at all 2. Some rigging 3. Large scale rigging 8. Can't say 9. NA

Q6. If you compare the recently held assembly elections with the 2002 Assembly elections held six years ago in your village/locality - would you say that compared to the that election there was less rigging in this election, more rigging or there was no difference?

1. Less than previous elections 2. Much more than previous elections
3. Same as earlier elections 8. Can't say 9. NA

Q7. (If Voted in Q3) In deciding whom to vote, were you guided by any one?

1. No 2. Yes 8. Can't say 9. NA

Q7a. (If Yes) Whose advice did you value the most?

1. Husband/Wife 2. Other family members 3. Members of caste community
4. Religious leader 5. Friend/Neighbor 6. Colleague
7. Any other (Specify) _____ 8. Can't say 9. NA

Q8. Is your family associated with any one party? 1. No 2. Yes

Q8a. (If Yes) Which party? (Record party name & use code book for coding) _____ 99. NA

Q9. Now let us talk about the election campaign during this election. How much interested were you in the election campaign this time – a great deal, somewhat or not at all?

3. Great deal 2. Somewhat 1. Not at all 8. Can't say

Q10. Have you heard about Hurriyat Conference? 2. Yes 1. No

Q10a. (If Yes) Hurriyat did not participate in this election. Have you heard about it?

2. Yes 1. No 9. NA

Q10b. (If Yes) Would you say that the Hurriyat's decision not to participate in this election is justified or unjustified? (Probe further whether 'fully' or 'somewhat' correct or incorrect)

1. Fully justified 2. Somewhat justified
3. Somewhat Unjustified 4. Fully unjustified 8. No opinion 9. NA

Q11. Some people say that they will support the Hurriyat if they participate in the election, whereas others say that if Hurriyat participates in the election they will oppose it. And others say that whether the Hurriyat Conference participates or boycott the elections it makes no difference to them. What is your opinion about it?

1. Will support Hurriyat 2. Will oppose Hurriyat
3. Makes no difference 8. Dont know

a. **Q12.** During the elections people participate in various activities related with election. Did you participate in any such activities during the recent election campaign? (Read out each activity and record answer)

| b. | Activities | Yes | No | No opinion |
|-----------|--|------------|-----------|-------------------|
| c. | a. Attended election meetings? | 2 | 1 | 8 |
| d. | b. Participated in processions/rallies | 2 | 1 | 8 |
| e. | c. Participated in door-to-door canvassing? | 2 | 1 | 8 |
| f. | d. Contributed or collected money? | 2 | 1 | 8 |
| | e. Distributed election leaflets? | 2 | 1 | 8 |
| | f. Asked people to boycott elections? | 2 | 1 | 8 |

Q13. Did any candidate, party worker or canvasser come to your house during the campaign to ask for your vote? 1. No 2. Yes 8. Don't remember

Q14. Did someone come to you asking you to boycott the elections? 1. No 2. Yes 8. Don't remember

Q15. People have different considerations while deciding whom to vote for. Now I will read out a few things. In recently held assembly election while deciding whom to vote for:

a. a. What mattered to you more & Party or candidate? 1. Party 2. Candidate 8. DK

b. b. What mattered to you more & Party or Leader? 1. Party 2. Leader 8. DK

c. c. In recently held assembly election while deciding whom to vote for what mattered to you more - work done by state govt. or by central govt.? 1. State Govt. 2. Central Govt. 8. DK

d. d. And what mattered to you more - caste or religious community or other issues? 1. Religion/caste 2. Others 8. DK

* e. (If 'Other issues') On which issue? (Record exactly & don't code) _____

Q16. Who would you prefer as the next Chief Minister of Jammu & Kashmir? (Record the name and consult the code book for coding. Record name of any leader mentioned by R, even if the leader is not contesting the election) _____ 99. NA

Q17. What is your assessment of the work done by the PDP + Congress coalition government in Jammu and Kashmir during its five and a half year rule - would you say that you are satisfied or dissatisfied with it? (Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied) 1. Fully Satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied 4. Fully dissatisfied 8. No opinion

Q18. What is your assessment of the work done by the Congress led UPA government at the centre (In Delhi) during its four and a half year rule - would you say that you are satisfied or dissatisfied with it? (Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied) 1. Fully Satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied 4. Fully dissatisfied 8. No opinion

Q19. Whether you voted or not in this election, is there any political party you would never vote under any circumstances? (Record name of party and use code book for coding) _____ 99. NA

Q20. Are you satisfied with the work done by your MLA in last five and a half year? (Refer to name of sitting MLA who represented the seat before election and probe further whether 'fully' or 'somewhat' satisfied or dissatisfied) 1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied 4. Fully dissatisfied 8. Can't say

a. Q21. Now I will ask you about the work done by the PDP + Congress coalition government in Jammu & Kashmir during its five and a half year rule. Tell me during the last five and half years the following things - improved, deteriorated or remained the same?

| | | Improved | Remained Same | Deteriorated | DK |
|----|--|----------|---------------|--------------|----|
| b. | a. Development of Jammu & Kashmir... | 1 | 2 | 3 | 8 |
| c. | b. Supply of electricity... | 1 | 2 | 3 | 8 |
| | c. Condition of roads... | 1 | 2 | 3 | 8 |
| d. | d. Peace among common people in Kashmir... | 1 | 2 | 3 | 8 |

a. **Q22.** And also tell me during PDP + Congress coalition government in the last five and a half year rule. the following things - increased, decreased or remained the same?

| | | Increased | Remained Same | Decreased | DK |
|-----------------------------|---|-----------|---------------|-----------|----|
| b. <input type="checkbox"/> | | | | | |
| c. <input type="checkbox"/> | a. Price rise... | 1 | 2 | 3 | 8 |
| d. <input type="checkbox"/> | b. Curbing corruption... | 1 | 2 | 3 | 8 |
| e. <input type="checkbox"/> | c. Employment opportunities... | 1 | 2 | 3 | 8 |
| f. <input type="checkbox"/> | d. Hindu - Muslim brotherhood... | 1 | 2 | 3 | 8 |
| g. <input type="checkbox"/> | e. Security of common people... | 1 | 2 | 3 | 8 |
| h. <input type="checkbox"/> | f. Terrorist activities... | 1 | 2 | 3 | 8 |
| i. <input type="checkbox"/> | g. Conflict situation in Kashmir... | 1 | 2 | 3 | 8 |
| | h. Human rights violations... | 1 | 2 | 3 | 8 |
| | i. Conflict between Jammu and Kashmir region... | 1 | 2 | 3 | 8 |

a. **Q23.** Now I will like you to compare the major political parties in Jammu and Kashmir – Congress, Bharitya Janta Party (BJP), PDP, National Conference (NC) and Hurriyat Conference. In your opinion which among the five is best for...

| | | Congress | BJP | PDP | NC | Hurriyat | No opinion |
|-----------------------------|---|----------|-----|-----|----|----------|------------|
| b. <input type="checkbox"/> | a. For development of Jammu & Kashmir... | 1 | 2 | 3 | 4 | 5 | 8 |
| c. <input type="checkbox"/> | b. Peaceful relations between Jammu and Kashmir ... | 1 | 2 | 3 | 4 | 5 | 8 |
| d. <input type="checkbox"/> | c. Ensure Human rights are not violated... | 1 | 2 | 3 | 4 | 5 | 8 |
| | d. Solving the Kashmir issue (<i>masla</i>)... | 1 | 2 | 3 | 4 | 5 | 8 |

Q24. What is your assessment of the work done by ex chief minister Gulam Nabi Azad in Jammu and Kashmir during his two and a half year rule - would you say that you are satisfied or dissatisfied with it? (*Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied*)

- | | |
|--------------------------|-----------------------|
| 1. Fully Satisfied | 2. Somewhat satisfied |
| 3. Somewahd dissatisfied | 4. Fully dissatisfied |
| | 8. No opion |

Q25. What is your assessment of the work done by ex chief minister Mufti Mohammad Sayeed in Jammu and Kashmir during his three year rule - would you say that you are satisfied or dissatisfied with it? (*Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied*)

- | | |
|--------------------------|-----------------------|
| 1. Fully Satisfied | 2. Somewhat satisfied |
| 3. Somewahd dissatisfied | 4. Fully dissatisfied |
| | 8. No opion |

Q26. Have you heard or read about Article 370 of Indian Constitution? 1. No 2. Yes

Q26a. (*If Yes*) Do you think that this article should remain in force or should it be repealed?

- | | | | |
|-----------------------|------------------------|---------------|-------|
| 1. Should be retained | 2. Should be abolished | 8. No opinion | 9. NA |
|-----------------------|------------------------|---------------|-------|

Q27. If we compare the National Conference government led by Farooq Abdullah, the PDP + Congress coalition government led by Mufti Mohammad Sayeed and the Congress + PDP colaition government led by Gulam Nabi Azad, in your opinion which among the three was the best?

- | | | |
|--------------------------|--------------------------------|--------------------------|
| 1. Farooq Abdullah Govt. | 2. Mufti Mohammad Sayeed Govt. | 2. Gulam Nabi Azad Govt. |
| 4. All equally good | 5. All equally bad | 8. No opinion |

Q28. In the present situation, which of the following is the most suitable option fo Kashmir?

1. Kashmir should remain with India as it is.
2. Kashmir should remain with India with maximum autonomy.
3. Kashmir should become a part of Pakistan.
4. Kashmir on both the sides of the Border should be merged and made an independent country.
8. No response

Q29. If Kashmir does not have the option of becoming a seperate country, then would you prefer going with India or Pakistan? 1. India 2. Pakistan 8. Can't say

Q30. Have you heard about the controversy related with Amarnath Shrine Board? 1.Yes 2. No

Q31. Have you heard about Amarnath Yatra Sangharsh Samiti? 1.Yes 2. No

Q32. Now I am going to read out two read out tow statements on a few issues. Please tell me which one of the two statements do you agree with?

a.

| | | | | |
|-----------|------------|--|------------|--|
| a. | (1) | The government's decision to give land to the Amarnath Shrine Board was correct. | (2) | The government should not have given land to the Amarnath Shrine Board . |
|-----------|------------|--|------------|--|

| | | |
|------------------------------|------------------------------|----------------------|
| 1. Agree with one (1) | 2. Agree with two (2) | 8. No Opinion |
|------------------------------|------------------------------|----------------------|

b.

| | | | | |
|-----------|------------|--|------------|--|
| b. | (1) | Once the government had given land to the Amarnath Shrine Board, taking it back was wrong. | (2) | Since land belonged to the government, there is nothing wrong in taking it back. |
|-----------|------------|--|------------|--|

| | | |
|------------------------------|------------------------------|----------------------|
| 1. Agree with one (1) | 2. Agree with two (2) | 8. No Opinion |
|------------------------------|------------------------------|----------------------|

Q33. People have different opinions on what should the government do to resolve the controversy related with Amarnath Shrine Board. Some people say that the government should give all the land back to the Amarnath Shrine Board, while some say that the government should not give any land. Others say that the government should give only some land to be used by the Amarnath Shrine Board only during the Amarnath Yatra. What is your opinion?

- | | |
|--|------------------------|
| 1. Give all land back | 2. Don't give any land |
| 3. Give some land to be used only during Yatra | 8. No opinion |

Q34. Do you support or oppose the Amarnath Yatra Sangharsh Samiti? (*Probe further whether 'fully' or 'somewhat' support or oppose*)

- | | |
|--------------------|-------------------------------|
| 1. Fully support | 2. Somewhat support |
| 3. Somewaht oppose | 4. Fully oppose 8. No opinion |

Q35. Some people say that while agitating against government, the Amarnath Yatra Sangharsh Samiti blocked the national highway, while some say that there was no such blockade. What do you say - was there a blockade or not? 2. Yes 1. No 8. Don't know

Q35a. (*If Yes*) Did the blockade have any effect on your day-to-day life?

- | | | | |
|--------|-------|--------------|-------|
| 2. Yes | 1. No | 8. Can't say | 9. NA |
|--------|-------|--------------|-------|

Q36. Some people say that Hurriyat leaders had organised a march towards Muzzafarabad against the blockade. Have you heard about such a march? 2. Yes 1. No 8. Don't know

Q36a. (*If Yes*) Do you support or oppose the march towards Muzzafarabad? (*Probe further whether 'fully' or 'somewhat' support or oppose*)

- | | |
|--------------------|-------------------------------------|
| 1. Fully support | 2. Somewhat support |
| 3. Somewaht oppose | 4. Fully oppose 8. No opinion 9. NA |

Q37. People have different opinion about democracy. Some people say democracy is better than other types of government, whereas others say that in some conditions authoritarian government is better than democracy. And others say that whether it is democracy or authoritarian government it makes no difference to them. What is your opinion about it?

- | | |
|---|---|
| 1. Democracy is better | 2. At times an authoritarian government is better |
| 3. It makes no difference to people like me | 8. No opinion |

Q38. People have different opinions on who should lead the PDP. Some say that Mufti Mohammed Sayeed should continue as the party's leader, while others say that Mehbooba Mufti should take over as the leader of the PDP. What is your opinion?

- | | | | |
|--------------------------|-------------------|---------------------------|-------|
| 1. Mufti Mohammed Sayeed | 2. Mehbooba Mufti | 3. It makes no difference | 8. DK |
|--------------------------|-------------------|---------------------------|-------|

Q39. People have different opinions on who should lead the National Conference (NC). Some say that Farooq Abdullah should continue as the party's leader, while others say that Omar Abdullah should take over as the leader of the NC. What is your opinion?

1. Farooq Abdullah 2. Omar Abdullah 3. It makes no difference 8. DK

Q40. People have different suggestions to improv situation in Jammu and Kashmir. Now I will read out a few suggestionts to you. Tell me do you agree or disagree with it. (*Probe further whether R fully or somewhat agrees or disagrees*)

a.

a. The state of Jammu and Kashmir should given greater autonomy within the Indian union.

Agree Disagree No
Fully Somewhat Fully Somewhat Opinion

1 2 3 4 8

b.

b. Army/security forces should be removed from Kashmir valley.

1 2 3 4 8

c.

c. People from other parts of India should be allowed to settle in Kashmir.

1 2 3 4 8

d.

d. Jammu and Kashmir should be divided into three different states.

1 2 3 4 8

e.

e. Kashmiris should be allowed to decide their future on their own without any interference from Indian government.

1 2 3 4 8

f.

f. Kashmiri leaders have discriminated against Jammu.

1 2 3 4 8

g.

g. Kashmir was never a part of India.

1 2 3 4 8

h.

h. Jammu, Kashmir and Ladakh should be part of the same state, but be governed by seperate regional councils.

1 2 3 4 8

i.

i. Government should bring back Kashmiri Pandits to the valley.

1 2 3 4 8

j.

j. The Srinagar-Muzzafarabad trade route should not be opened due to security concerns.

1 2 3 4 8

a.

Q41. Now I will read out the names of a few leaders. You tell me how much trust you have on them. I will show you a ladder with 1 to 10 steps (*Show Card*). If on step 1, you place the leader on whom you have full trust and on step 10 you place the leader on whom you have no trust at all, please tell me where would you place....

Not Heard

No Opinion

a.

a. Farooq Abdullah

97

98

e.

b. Mehbooba Mufti

97

98

f.

c. Gulam Nabi Azad

97

98

g.

d. Mangat Ram Sharma

97

98

h.

e. Omar Abdullah

97

98

i.

f. Chaman Lal Gupta

97

98

j.

g. Mufti Mohammed Sayeed

97

98

k.

h. Sayeed Ali Geelani

97

98

i. Mirwaiz Umar Farooq

97

98

j. Sajjad Lone

97

98

k. Yasin Malik

97

98

* Q42. Whether you voted or not, in this election which were the most important issues for you? (*Record exactly in the language used by the respondent & order mentioned & probe for 2nd response*)

1. _____ (*DO NOT CODE*)

2. _____

a. Q43. How often do you do the following religious activities – daily, once a week, only on festivals or never?

| | Daily | Once a week | Only on festivals | Never |
|---------------------------------|-------|-------------|-------------------|-------|
| a. Offering Puja/Namaaz/Prayers | 4 | 3 | 2 | 1 |

b. b. Visiting Temple/Mosque/Gurudwara/Church 4 3 2 1

a. Q44. And how often do you do the following religious activities – regularly, occasionally, once in a while or never?

| | Regularly | Occasionally | Once in a while | Never |
|---|-----------|--------------|-----------------|-------|
| a. Katha/Bhajan Kirtan/Satsang/Religious Processions/Church Service | 4 | 3 | 2 | 1 |

b. b. Donation for religious activities 4 3 2 1

c. c. Keeping Fasts/Roza 4 3 2 1

* Q45. In your opinion what is the real meaning of Azadi? (*Record exactly in the language used by the respondent & DO NOT CODE*) _____

Q46. In an ordinary week, how regularly do you read the newspaper – daily, 5-6 times a week, 2-4 times a week, once or twice or never?

1. Daily 2. 5-6 times in a week 3. 2-4 times in a week

4. 1-2 days 5. Never 8. DK

Q47. In an ordinary week, how regularly do you listen to news on radio – daily, 5-6 times a week, 2-4 times a week, once or twice or never?

1. Daily 2. 5-6 times in a week 3. 2-4 times in a week

4. 1-2 days 5. Never 8. DK

Q48. And tell me about watching news on TV. In an ordinary week, how regularly do you watch news on TV – daily, 5-6 times a week, 2-4 times a week, once or twice or never?

1. Daily 2. 5-6 times in a week 3. 2-4 times in a week

4. 1-2 days 5. Never 8. DK

BACKGROUND DATA

| | | | | | | |
|--------------------------|---|--------------|---|-------------------------------------|---------------------------------------|--|
| <input type="checkbox"/> | | B1. | Do you have a Voter identity card\ | | | |
| | | | 1. Yes I have | 2. Photographed, but did not get it | 3. Have, but it has mistakes | |
| | | | 4. Do not have | 5. Had, but lost it | 7. Any other (<i>Specify</i>) _____ | |
| | | B2. | Do you have a Ration card? | 2. Yes | 1. No | |
| | | B2a. | (<i>If Yes</i>) Which Ration card do you have? | | | |
| | | | 1. A.P.L (Black Card) | 2. B.P.L (Red/Pink Card) | 3. Antyodaya | 4. White Card 9. N.A. |
| | | B3. | What is your age? (<i>In completed years</i>) _____ | | | |
| | | B4. | Gender: | 1. Male | 2. Female | |
| | | B5. | What is your marital status? | | | |
| | | | 1. Married | 2. Unmarried | 3. Living with someone, but unmarried | |
| | | | 4. Divorced/Separated | 5. Widowed | | |
| | | B6. | Till what level have you studied _____ (<i>Record exactly and consult code book</i>) | | | |
| F | M | B6a. | Till what level have your father and your mother studied? | | | |
| | | | Father _____ | Mother _____ | | |
| | | B7. | What is your main occupation? _____ | | | |
| | | | <i>(Record exactly and consult code book & if retired, try to ascertain his/her previous occupation)</i> | | | |
| | | B7a. | What is/was/has been the main occupation of the main earner of the respondent's household? _____ | | | |
| | | | <i>(Record exactly and consult the code book)</i> | | | |
| | | *B7b. | (<i>If farmer</i>) Total agricultural land _____ | | | <i>(in Acres)</i> |
| | | B8. | What is your Caste/Jati-biradari/Tribe name? (<i>Probe further, if Respondent mentions ambiguous surname</i>) _____ | | | <i>(Consult state code book, or master list)</i> |
| | | B8a. | And what is your caste group? (<i>Double check and consult SC/ST/OBC list for the state</i>) | | | |
| | | | 1. Scheduled Caste (SC) | 2. Scheduled Tribe (ST) | | |
| | | | 3. Other Backward Caste (OBC) | 4. Other | | |
| | | B9. | Which religion do you follow? | | | |
| | | | 1. Hindu | 2. Muslim | 3. Christian | 4. Sikh |
| | | | 5. Buddhist | 6. Jain | 7. Parsi | 8. Other (<i>Specify</i>) _____ |
| | | B10. | Area/Locality: | 1. Village | 2. Town (Below 1 lakh) | |
| | | | | 3. City (Above 1 lakh) | 4. Metropolitan City (Above 10 lakh) | |
| | | | <i>(If in doubt consult the electoral roll or census. If not stated on either then it is classed as a village)</i> | | | |

B11a. (If Town/City) Type of house where R lives (own or rented)

- 1. House/Flat/Bungalow with 4 or more bedrooms
- 2. House/Flat with 3 or 4 bedrooms
- 3. House/Flat with 2 bedrooms (With kitchen and bathroom)
- 4. House/Flat with 2 Pucca rooms (With kitchen)
- 5. House/Flat with 2 Pucca rooms (Without kitchen)
- 6. House with 1 Pucca rooms (With kitchen)
- 7. House/Flat with 1 Pucca rooms (Without kitchen)
- 8. Mainly Kutcha house
- 9. Slum/Jhuggi Jhopri/fully Kutcha
- 0. N.A.(Not applicable)

B11b. (If Village) Type of house where R lives (own or rented)

- 1. Pucca (both wall and roof made of pucca material)
- 2. Pucca-kutcha (Either wall or roof is made of pucca material and of other kutcha material)
- 3. Kutcha (both wall and roof are made of kutcha material other than materials mentioned in category 4)
- 4. Hut (both wall and roof are made of grass, leaves, mud, un-burnt brick or bamboo)
- 0. N.A

B12. Number of rooms in use in the household _____ (Code total number. If more than 9, code 9)

| | |
|---|---|
| A | C |
| | |

**B13. Total number of family members living in the household? (Adults _____ Children _____)
(Code total number. If more than 9, code 9)**

| | |
|---|--|
| a | |
| b | |
| c | |
| d | |
| e | |
| f | |
| g | |
| h | |
| i | |
| j | |

B14. Do you or your family member have the following:

| | Yes | No |
|--|-------------------|------|
| a. Car/Jeep/Van/Tractor | 1 | 0 |
| b. Colour or B/W Television | 2 Colour 1 B/W | 0 No |
| c. Scooter/Motorcycle/Moped | 1 | 0 |
| d. Telephone/Mobile telephone | 1 | 0 |
| e. Electric fan/cooler | 1 | 0 |
| f. Bicycle | 1 | 0 |
| g. Radio/Transistor | 1 | 0 |
| h. Pumping set | 1 | 0 |
| i. Fridge | 1 | 0 |
| j. Cow/Buffallow (Code total number. If more than 9, code 9) _____ | | 0 |

B15. Total monthly household income? (In Indian rupees) _____

| | | | | |
|--|--|--|--|--|
| | | | | |
|--|--|--|--|--|