

AC No. PS No. Res No. 

**Centre for the Study of Developing Societies  
29, Rajpur Road, Delhi-110054, India**

**NAGALAND ASSEMBLY ELECTION STUDY  
PRE POLL - 2008**

**INTERVIEWER'S INTRODUCTION:**

*I have come from \_\_\_\_\_ (give your University's reference). We are studying the Assembly Elections by interviewing thousands of people in Nagaland. The findings of this interview will be used for Television programmes and writing articles in newspapers. The name of the respondents interviewed in this survey will be kept strictly confidential. The Survey is an independent study and is not linked with any political party, group or government agency. Kindly spare some time for this interview and answer my questions, as I need your active cooperation for making this study successful.*

**FILL BEFORE STARTING INTERVIEW**

- F1.** AC Name (Code AC NO.): \_\_\_\_\_
- F2.** PS Name (Code PS NO.): \_\_\_\_\_
- F3.** Date of Interview: Date   / Month   / Year
- F4.** Time of starting the Interview:   Hrs:   Mins (Use 24 Hr clock. Eg: 8:10 am will be 08 Hrs: 10 Mins and 8:10 pm will be 20 Hrs: 10 Mins.)
- F5.** Name of the Investigator (Code Roll No.): \_\_\_\_\_

**FILL AFTER COMPLETING INTERVIEW**

- E1.** Time of completing the Interview:   Hrs:   Mins (Code total time for completing interview in minutes. Eg: If started at 20:10 and finished at 21:20, total time taken is 70 minutes)
- E2.** Were there any other people immediately present who might be listening during the interview?  
1. No one      2. Spouse/Children      3. Other adult family members      4. Small crowd
- E3.** While answering the questions on voting preference in the Vidhan Sabha election, did the respondent use the ballot paper secretly or did she/he answered openly?      1. Secretly      2. Openly
- E4.** At some stage did you notice something that made you feel that the respondent was answering under some fear or pressure?      2. Yes      1. No      3. Not sure
- E5.** In your opinion did the respondent feel free while marking the ballot for Q.3, or do you think that she/he was hesitant while marking the ballot, or you can't say?  
1. Felt free      2. Did not feel free      3. Can't say
- E6.** At any stage of conducting the fieldwork for this survey, did you encounter any militant organisation, or did you feel threatened by some such elements?      2. Yes      1. No
- E7.** Name of the Supervisor: \_\_\_\_\_
- E8.** Checked by the Supervisor:      2 Yes      1. No

**FIELD INVESTIGATOR'S PROFILE**

- P1.** From where did you come to know about this training workshop?  
1. Friend      2. College/University      3. Advertisement      7. Others (Specify) \_\_\_\_\_
- P2.** Have you ever worked in a sample survey?      2. Yes      1. No
- P3.** What is your age? (In completed years) \_\_\_\_\_
- P4.** Gender:      1. Male      2. Female
- P5.** Till what level have you studied? \_\_\_\_\_ (Consult code book for coding)
- P6.** What is your Caste/Jati-biradari/Tribe name? \_\_\_\_\_ (Consult code book for coding)
- P6a.** And what is your caste group?      1. Scheduled Caste (SC)      2. Scheduled Tribe (ST)  
3. Other Backward Caste (OBC)      4. Other
- P7.** Which religion do you follow?  
1. Hindu      2. Muslim      3. Christian      4. Sikh  
5. Buddhist      6. Jain      7. Parsi      8. Other (Specify) \_\_\_\_\_

**INTERVIEW BEGINS:**

**Q1.** In the next few days assembly elections are to be held in Nagaland. Have you heard about it?

2. Yes 1. No

**Q2.** Will you vote in the coming election? 2. Yes 1. No 8. Can't say

**Q2a. (If Yes)** Would you definitely vote in any condition or is also possible that you do not vote for some reason? 1. Definitely vote 2. Might not vote for some reason 8. Can't say 9 N.A.

**Q3.** If Assembly elections are held tomorrow which party or candidate will you vote for? Please mark your vote on this slip and put it in this box. If you don't find the symbol of the party you will vote for, please mark your vote in the blank space given below. (*Supply Yellow dummy ballot paper, record its number and explain the procedure*) \_\_\_\_\_ 99. NA

**Q4.** How sure are you that on the day of voting you will vote for the same party for which you voted now - have you made up your mind absolutely, would you decide only after the names of candidates are declared, or whom to vote for is something that can be decided only close to the day of voting?

1. Made up mind absolutely 2. Decide after candidates are declared  
3. Decision can be taken only close to polling day 8. Can't say/D.K.

**Q5.** Who would you prefer as the next Chief Minister of Nagaland? (*Record the name and consult the code book for coding*) \_\_\_\_\_ 99. NA

**Q6.** Whom did you vote for in the 2004 Lok Sabha Elections held in 2004? I mean the MP election for electing the government in Delhi. Please mark your vote on this slip and put it in this box. If you don't find the symbol of the party you will vote for, please mark your vote in the blank space given below. (*Supply white dummy ballot paper and explain the procedure*) \_\_\_\_\_ 99NA

**Q7.** What is your assessment of the work done by the NPF led DAN (Democratic Alliance of Nagaland) government in Nagaland during the last five years - would you say that you are satisfied or dissatisfied with it? (*Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied*).

1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied  
4. Fully dissatisfied 8. Can't Say/D.K.

**Q8.** And what is your opinion about the performance of Neiphiu Rio as Cheif Minister of Nagaland in from 2003 to January 2008 - would you say that you are satisfied or dissatisfied with his performance? (*Probe further whether 'fully' or 'somewhat' satisfied or dissatisfied*).

1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied  
4. Fully dissatisfied 8. Can't Say/D.K.

**Q9.** Now I will talk about the changes that have taken place in Nagaland during the last five years, after the NPF led NAD came to power. You tell me, in the five years have the conditions regarding these issues improved, deteriorated or remained the same?

a.

**Improved    Remained same    Deteriorated    D.K.**

b.

a. Development of Nagaland... 1 2 3 8

c.

b. Condition of roads... 1 2 3 8

d.

c. Security of ordinary people... 1 2 3 8

d. Condition of poor... 1 2 3 8

**Q10.** And also tell me if in the last five years, after the NPF led NAD came to power, these things have increased, decreased or remained the same? **Increased    Remained same    Decreased    D.K.**

a.

a. Corruption... 1 2 3 8

b.

b. Insurgency... 1 2 3 8

c.

c. Inflation... 1 2 3 8

d.

d. Employment opportunities... 1 2 3 8



a.	
b.	
c.	
d.	
e.	

**Q18.** And now I will read out names of few state leaders of Nagaland . You tell me, how much trust do you have in them? I will show you a ladder with 1 to 10 steps (*Show Card*). If you place at step 1 those leaders on whom you have a great deal of trust and at step 10 those leader on whom you have no trust then where would you place...

	Not Heard	Score	No Opinion
a. K L Chishi	97	_____	98
b. Neiphiu Rio	97	_____	98
c. I Imkong	97	_____	98
d. SC Jamir	97	_____	98
e. Z.Obed Angami	97	_____	98

**Q19.** Now I will read out few statements. Please tell me whether you agree or disagree with each one of them? (*Probe further whether 'fully' or 'somewhat' agreed or disagreed*).

	Agree		Disagree		No Opinion
	Fully	Somewhat	Somewhat	Fully	
a. <input type="checkbox"/> There should be a ban shifting cultivation since it harms the environment.	4	3	2	1	8
b. <input type="checkbox"/> The central government in Delhi has allways ignored the needs of Nagaland.	4	3	2	1	8
c. <input type="checkbox"/> NSCN (IM) does not represent the cause of all Nagas.	4	3	2	1	8
d. <input type="checkbox"/> Compared to previous governments in Delhi, the present Congress led UPA government has handled the Naga problem in a better way.	4	3	2	1	8
e. <input type="checkbox"/> Seats should be reserved for women in Lok Sabha and Vidhan Sabha.	4	3	2	1	8

**Q20.** We often hear different opinions about the peace process in Nagaland. Some people say that there can be no peace without fulfilling the demand of Greater Nagaland, while some say that say that the cause if Greater Nagaland is important, but the peace process should continue. Others say that demand of Greater Nangaland is not justified. Which one of these opinions do you feel closest to?

1. No peace without Greater Nagaland  
 2. Cause is fine, but peace should continue  
 3. Demand not justified  
 8. No opinion

a.	
b.	
c.	
d.	
e.	

**Q21.** Now I will read out the names of few groups. Please tell me for each one of them, to solve the Naga issue, should the central government of India hold talks with....?

	Yes	No	Not heard	No opinion
a. NSCN (Isak-Muhiva)	2	1	7	8
b. NNC (Adino)	2	1	7	8
c. NSCN (Khaplant)	2	1	7	8
d. NFG	2	1	7	8
e. NFA	2	1	7	8

a.		
b.		
c.		
d.		
e.		

**Q22.** And tell me, how much trust do you have in these groups? I will show you a ladder with 1 to 10 steps (*Show Card*). If you place at step 1 those groups on which you have a great deal of trust and at step 10 those groups on which you have no trust then where would you place...

	Not Heard	Score	No Opinion
a. NSCN (Isak-Muhiva)	97	_____	98
b. NNC (Adino)	97	_____	98
c. NSCN (Khaplant)	97	_____	98
d. NFG	97	_____	98
e. NFA	97	_____	98

a.	
b.	
c.	
d.	

**Q23.** Now I will read out the names of few places. Please tell me if in your opinion these places should be included in the proposed Greater Nagaland?

	Yes	No	DK/Can't say
a. Should Manipur hills be included?	2	1	8
b. Should Myanmar hills be...	2	1	8
c. Should parts of Upper Assam be included?	2	1	8
d. Should parts of Mizoram...	2	1	8

--

**Q24.** In an ordinary week, how regularly do you read the newspaper - daily, 5-6 times a week, 2-4 times a week, once or twice or never?

- |             |                        |                        |
|-------------|------------------------|------------------------|
| 1. Daily    | 2. 5-6 times in a week | 3. 2-4 times in a week |
| 4. 1-2 days | 5. Never               | 8. Cant say            |

--

**Q25.** In an ordinary week, how regularly do you listen to news on radio - more than once a day, once a day, 5-6 times a week, 2-4 times a week, once or twice or never?

- |                        |                         |                        |              |
|------------------------|-------------------------|------------------------|--------------|
| 1. Once a day          | 2. More than once a day | 3. 5-6 times in a week |              |
| 4. 2-4 times in a week | 5. 1-2 days             | 6. Never               | 8. Can't say |

--

**Q26.** In an ordinary week how regularly do you watch news on TV - more than once a day, once a day, 5-6 times a week, 2-4 times a week, once or twice or never?

- |                        |                         |                        |              |
|------------------------|-------------------------|------------------------|--------------|
| 1. Once a day          | 2. More than once a day | 3. 5-6 times in a week |              |
| 4. 2-4 times in a week | 5. 1-2 days             | 6. Never               | 8. Can't say |

--

**Q27.** Thinking of how you or your family have voted in the past few elections, how would you describe yourself, would you say you have been a Congress supporter, NPF supporter or you have not been a supporter of any one party?

- |                                     |                                    |                   |
|-------------------------------------|------------------------------------|-------------------|
| 1. Congress supporter               | 2. NPF supporter                   | 8. Can't say/D.K. |
| 3. Supporter of no particular party | 7. Others ( <i>Specify</i> ) _____ |                   |

--

**Q28.** Now I will ask you about the assembly elections held in the past. Do you think that generally elections in your village/locality are conducted fairly, somewhat fairly or unfairly?

- |           |                    |             |                    |
|-----------|--------------------|-------------|--------------------|
| 3. Fairly | 2. Somewhat fairly | 1. Unfairly | 8. Can't say/ D.K. |
|-----------|--------------------|-------------|--------------------|

--

**Q29.** What about the forthcoming assembly election. Do you think that in your village/locality the election will be conducted fairly, somewhat fairly or unfairly?

- |           |                    |             |                    |
|-----------|--------------------|-------------|--------------------|
| 3. Fairly | 2. Somewhat fairly | 1. Unfairly | 8. Can't say/ D.K. |
|-----------|--------------------|-------------|--------------------|

--

**Q30.** Do you think that the present NPF led DAN government in Nagaland should be given another chance?

- |        |       |              |
|--------|-------|--------------|
| 2. Yes | 1. No | 8. Can't say |
|--------|-------|--------------|

## BACKGROUND DATA

- B1.** Now let us talk about this village/ town you live in. How long have you lived here?  
*(If not all life, probe for number of years lived here)*
1. Less than 10 years                      2. Ten years or more                      3. Entire life
- B1a.** *(If not all life)* Where did your ancestors (grand parents) live?
1. Present Bangladesh                      2. Present Assam  
3. Present West Bengal                      4. Other states of India (*Specify*) \_\_\_\_\_  
7. Others (*Specify*) \_\_\_\_\_                      9. N.A.
- B2.** What is your age? (*In completed years*) \_\_\_\_\_
- B3.** Gender:                      1. Male                      2. Female
- B4.** What is your marital status?
1. Married                      2. Unmarried                      3. Living with someone, but unmarried  
4. Divorced/Separated                      5. Widowed
- B5.** Till what level have you studied? \_\_\_\_\_ (*Record exactly and consult code book*)
- B5a.** Till what level have your father and your mother studied?
- Father \_\_\_\_\_ Mother \_\_\_\_\_
- B6.** What is your main occupation? \_\_\_\_\_  
*(Record exactly and consult code book & if retired, try to ascertain his/her previous occupation)*
- B6a.** What is/was/has been the main occupation of the main earner of the respondent's household? \_\_\_\_\_ (*Record exactly and consult the code book*)
- \* **B6b.** *(If farmer)* Total agricultural land \_\_\_\_\_ (*in Acres*)
- B7.** What is your Caste/Jati-biradari/Tribe name? (*Probe further, if Respondent mentions ambiguous surname*) \_\_\_\_\_ (*Consult state code book, or master list*)
- B7a.** And what is your caste group? (*Ascertain and consult SC/ST/OBC list for the state*)
1. Scheduled Caste (SC)                      2. Scheduled Tribe (ST)  
3. Other Backward Caste (OBC)                      4. Other
- B8.** Which religion do you follow?
1. Hindu                      2. Muslim                      3. Christian                      4. Sikh  
5. Buddhist                      6. Jain                      7. Parsi                      8. Other (*Specify*) \_\_\_\_\_
- B9.** Generally, which language is spoken in your house?  
\_\_\_\_\_ (*Record exactly & consult code book for coding*)
- B10.** Area/Locality: 1. Village                      2. Town (Below 1 lakh)  
3. City (Above 1 lakh)                      4. Metropolitan City (Above 10 lakh) (*If in doubt consult the electoral roll. If not stated on either then it is classed as a village*)
- B10a.** *(If Town/City)* Type of house where **R** lives (own or rented)
1. House/Flat/Bungalow with 4 or more bedrooms                      2. House/Flat with 3 or 4 bedrooms  
3. House/Flat with 2 bedrooms (With kitchen & bathroom)                      4. House/Flat with 2 *Pucca* rooms (With kitchen)  
5. House/Flat with 2 *Pucca* rooms (Without kitchen)                      6. House with 1 *Pucca* rooms (With kitchen)  
7. House/Flat with 1 *Pucca* rooms (Without kitchen)                      8. Mainly *Kutcha* house  
9. Slum/Jhuggi Jhopri/fully *Kutcha*                      0. N.A.(Not applicable)

**B10b. (If Village)** Type of house where **R** lives (own or rented)

1. *Pucca* (both wall and roof made of *pucca* material)
2. *Pucca-kucha* (Either wall or roof is made of *pucca* material and of other *kutcha* material)
3. *Kutcha* (both wall and roof are made of *kutcha* material other than materials mentioned in category 4)
4. Hut (both wall and roof are made of grass, leaves, mud, un-burnt brick or bamboo) 0. N.A

A	C
<input type="text"/>	<input type="text"/>

**B11.** Total number of family members living in the household? (Adults: \_\_\_\_\_ Children: \_\_\_\_\_ )

			Yes	No
a	<input type="text"/>	<b>B12.</b> Do you or your family member have the following:		
b	<input type="text"/>	a. Car/Jeep/Van/Tractor	1	0
c	<input type="text"/>	b. Colour or B/W Television <span style="margin-left: 100px;">2 Colour</span>	1 B/W	0 No
d	<input type="text"/>	c. Scooter/Motorcycle/Moped	1	0
e	<input type="text"/>	d. Telephone/Mobile telephone	1	0
f	<input type="text"/>	e. Electric fan/cooler	1	0
g	<input type="text"/>	f. Bicycle	1	0
h	<input type="text"/>	g. Radio/Transistor	1	0
i	<input type="text"/>	h. Pumping set	1	0
j	<input type="text"/>	i. Fridge	1	0
	<input type="text"/>	j. Cow/Buffallow ( <i>Code total number. If more than 9, code 9</i> ) _____		0

**B13.** Most important source of drinking water

1. Tap inside the house
2. Tap outside the house
3. Tube well
4. Well
5. Hand pump
6. Natural source (Pond/Lake/Stream/River)
7. Other (*Specify*) \_\_\_\_\_

**B14.** Most important source of lighting

- |                |             |
|----------------|-------------|
| 1. Electricity | 2. Kerosene |
| 3. No lighting | 7. Other    |

**B15.** Most important source of fuel used for cooking

1. LPG/Gas
2. Electricity
3. Kerosene
4. Coal/lignite/charcoal
5. Others bought (Firewood/Crop residue/Cow dung cake)
6. Others not bought (Firewood/Crop residue/Cow dung cake)
7. Other (*Please specify*) \_\_\_\_\_

**B16.** Total monthly household income? (*In Indian rupees*) \_\_\_\_\_

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
----------------------	----------------------	----------------------	----------------------	----------------------