INTERVIEWER’S INTRODUCTION.

I have come from Delhi- from an educational institution called the Centre for the Study of Developing Societies (give your university’s reference). We are studying the Lok Sabha elections and are interviewing thousands of voters from different parts of the country. The findings of these interviews will be used to write in books and newspapers without giving any respondent’s name. It has no connection with any political party or the government. I need your co-operation to ensure the success of our study. Kindly spare some time to answer my questions.

INTERVIEW BEGINS

Q1. In the recently held Lok Sabha elections, throughout the country people voted by pressing a button on the Electronic Voting Machine (EVM). In your opinion, is the method of voting by pressing the button on the machine better or is the method of stamping the ballot paper better?

1 Method of machine  2 Method of ballot paper
3 Voted for the first time, hence can’t say  4 No difference  8 Don’t Know (D.K.)

Q2. While talking to people about the recent elections to the Lok Sabha, we find that some people were not able to vote. How about you? Were you able to vote or not?

1 Not able to vote  2 Able to vote  8 D.K.

Q2a. (If yes) Whom did you vote for? Please mark your vote on this slip and put it in this box. (Supply white dummy ballot, record ballot number and explain the procedure) __________________

Q2b. And what about the assembly elections-who did you vote for? Please mark your vote on this slip and put it in this box. (Supply pink dummy ballot and explain the procedure) __________________

Q2c. (If voted) When did you finally make up your mind about who to vote for - on the day of voting, a day or two before voting, during the campaign or even before the campaign started?

1 On the day of voting  2 A day or two before voting  3 During the campaign
4 Before the campaign started  8 D.K.  9 Not Applicable (N.A.)

Q2d. (If not voted) What was the main reason due to which you could not vote in this election?

1 Out of station  2 Not well  3 No interest/ did not feel like voting
4 Prevented /Fear of violence  5 No identity card/ identity proof
7 Others (Specify) _______________________________  8 D.K.  9 N.A.

Q3. (If voted) Did the election officers correctly put the mark on your finger? (Please observe the marking and record)  1 Mark not found  2 Mark found  8 Could not check

Q4. After this election who would you prefer as the next Prime Minister of India? (Do not offer any name & record exact answer) _______________________________ (Consult code book for coding)
Q5. Now I would like to ask you about the 1999 Lok Sabha elections held five years ago. Were you able to vote? *(Distinguish from the recently held Vidhan Sabha elections)*

1 No 2 Yes 8 Don’t Remember

Q5a. *(If Yes) Who did you vote for? *(Supply yellow dummy ballot, record ballot number and explain the procedure)*

Q6. Now let us talk about the election campaign during this election. How interested were you in the election campaign this year – a great deal, somewhat or not at all.

1 Not at all 2 Somewhat 3 Great deal 8 D.K.

Q7. During the elections people participated in various activities. In the recent elections, out of the activities stated below, in which did you participate?

- a. Attended election meetings?
- b. Participated in processions/rallies?
- c. Participated in door to door canvassing?
- d. Contributed or collected money?
- e. Distributed election leaflets or put up posters?

Q8. Did any candidate, party worker or canvasser come to your house during the campaign to ask for your vote?

1 No 2 Yes 8 D.K.

Q9. In deciding whom to vote for, whose opinion mattered to you most?

1 Spouse 2 Other family members 3 Caste/community leaders 4 Friends/neighbours 5 Co-workers/colleagues 6 No one, I voted on my own 7 Others *(Specify)* 8 D.K.

Q10. While voting, what is the most important consideration for you, the candidate, your caste community’s interest or something else?

1 Candidate 2 Party 3 Caste/Community 4 Something else 8 D.K.

Q11. For you, in this election which were the biggest/most important issues? *(Record exactly in the order mentioned and probe for 2nd & 3rd response) *(DO NOT CODE)*

1 2 3

Q12. What is your opinion about the performance of the NDA Government during the last five years? Are you fully satisfied, somewhat satisfied, somewhat dissatisfied or fully dissatisfied?

1 Fully satisfied 2 Somewhat dissatisfied 3 Somewhat satisfied 4 Fully dissatisfied 8 D.K.

Q13. Now I will ask you to make a comparison between the Congress and the BJP. Tell me, on these issues which of these two is better?

<table>
<thead>
<tr>
<th>Congress</th>
<th>BJP</th>
<th>Difference</th>
<th>Opinion</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>2</td>
<td>3</td>
<td>8</td>
</tr>
</tbody>
</table>

a. For curbing corruption which party is better?  
b. For good governance/administration ...  
c. For good leaders which party is better?  
d. For eradicating terrorism ...
Q14. Leaving aside the period of elections, how much interest would you say you have in politics and public affairs – a great deal of interest, some interest or no interest at all?  
   1 No interest  
   2 Some interest  
   3 Great deal  
   8 D.K.  

Q15. Is there any political party which you particularly like?  1 No (Go to Q16)  
2 Yes  
8 D.K.  

Q15a. (If Yes) Which party?  (Record exact answer)______________________________________  

Q16. Is there any political party which you particularly dislike?  1 No (Go to Q17)  
2 Yes  
8 D.K.  

Q16a. (If Yes) Which party?  (Record exact answer)______________________________________  

Q17. Are you a member of any political party?  1 No (Go to Q18)  
2 Yes  
8 D.K.  

Q17a. (If Yes) Which party?  (Record exact answer)______________________________________  

Q18. Other than political parties, are you a member of any religious/caste organisation or association?  1 No  
2 Yes  
8 D.K.  

Q19. Aside from caste and religious organisations, do you belong to any other associations and organisations like co-operatives, farmers’ association, trade unions, welfare organisations, cultural and sports organisations, etc.  (Give two/three relevant examples in the locality)  
   1 No  
   2 Yes  
   8 D.K.  

Q20. Now I will talk about the changes that have taken place in the country during the last five years. You tell me, in the last five years have the conditions regarding these issues improved or deteriorated?  
<table>
<thead>
<tr>
<th>Issues</th>
<th>Improved</th>
<th>Same as before</th>
<th>Deteriorated</th>
<th>No Opinion</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Curbing corruption</td>
<td>3</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>b. Security of the country/National security</td>
<td>3</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>c. Employment opportunities.</td>
<td>3</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>d. India’s image in the world.</td>
<td>3</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>e. Hindu-Muslim brotherhood</td>
<td>3</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
<tr>
<td>f. Development of the country</td>
<td>3</td>
<td>2</td>
<td>1</td>
<td>8</td>
</tr>
</tbody>
</table>

Q21. Do you think your vote has effect on how things are run in this country or you think your vote makes no difference?  1 Has no effect  
2 Has effect  
8 D.K.  

Q22. People’s opinions are divided on the issue of the Kashmir problem, some people say that the government should suppress the agitation by any means while others say that this problem should be resolved through mutual dialogue. What would you say, should the agitation be suppressed or resolved through negotiation?  
   1 Should be suppressed  
   2 Resolved through negotiation  
   3 I have not heard of the Kashmir problem  
   7 Other (Specify)____________________  
   8 D.K.  

Q23. People have different opinions about democracy. Some people believe that democracy is better than any form of government. Others believe that dictatorship is better than democracy in certain conditions. And, others believe that it makes no real difference between a democratic or any other form of government. What is your opinion about it?  
   1 Democracy is better  
   2 Dictatorship is better  
   3 Makes no difference  
   8 D.K.
Q24. Now I will read out a few options. Tell me, to what extent do you agree with these options—fully agree, somewhat agree somewhat disagree or fully disagree?

<table>
<thead>
<tr>
<th>Agree</th>
<th>Disagree</th>
<th>No Opinion</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Fully (4)</td>
<td>Somewhat (3)</td>
</tr>
<tr>
<td>a. We should be loyal to our own region first and then to the country.</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>b. One should vote in the same way ones caste/community votes.</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>c. Compared to national parties, regional/local parties can provide better government in states.</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>d. On the site of Babri Masjid, only Ram temple should be built.</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>e. Making of the atomic bomb has not benefitted the country.</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>f. The needs and problems of Muslims have been neglected in India.</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>g. Large states should be divided up and smaller states should be created.</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>h. Protecting the interests of the minorities is the responsibility of the government.</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>i. Country should increase spending on the army even if it increases the burden on ordinary people.</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>j. Those who are not well educated should not be allowed to contest elections.</td>
<td>4</td>
<td>3</td>
</tr>
<tr>
<td>k. War is the only solution to Indo-Pakistan problem.</td>
<td>4</td>
<td>3</td>
</tr>
</tbody>
</table>

Q25. While voting some people give more importance to the work done by the state government while others give more importance to the work done by the central government. While voting in this election, what mattered to you the most?

1 Central Government in Delhi
2 State Government
3 Both
4 Interested in neither
7 Others (Specify) 
8 D.K.

Q26. Now I would like to know your opinion about a coalition government. Some people believe that there is no harm in a coalition government. Others believe that in special circumstances there is no alternative to it. While, for others, a coalition government is not good in any case circumstances. What is your opinion in this regard?

1 Nothing wrong in it
2 No alternative to coalition
3 No coalition government in any circumstances
8 D.K.
Q27. Suppose there were no parties or assemblies and elections were not held- do you think that the government in this country can be run better? 1 No 2 Yes 8 D.K.

Q28. There is quite a bit of talk these days about different social classes. Some people say they belong to the middle class, others say they belong to the working class, yet others say they do not belong to either of these classes but to some other class? Now thinking of people like you, to which class would you say you belong?
1 Middle class 2 Working class 7 Other(Specify)_________________

Q29. People have different opinions about the NDA Government. Some people believe that the economic policies of this Government have brought prosperity to the whole country, whereas some believe that only the rich have benefited and others believe that no one has benefited. What is your opinion - the whole country has become prosperous, only the rich have benefited or no one has benefited? 1 Prosperity has come 2 Only rich have benefited 3 No one has benefited 8 D.K.

Q30. Now I will read out a few statements regarding the economic policy of the country. You tell me, do you fully agree, somewhat agree, somewhat disagree or fully disagree with these statements?

<table>
<thead>
<tr>
<th>Agree</th>
<th>Disagree</th>
<th>No Opinion</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fully (4)</td>
<td>Somewhat (3)</td>
<td>Somewhat (2)</td>
</tr>
<tr>
<td>a. There should be a ban on possessing land and property above a limit. 4 3 2 1 8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. The number of government employees should be reduced as paying their salaries is costly for the country. 4 3 2 1 8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>c. The government factories and businesses should be sold/handed over to private companies. 4 3 2 1 8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>d. Foreign companies should not be allowed free trade in India. 4 3 2 1 8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>e. People themselves are responsible for their poverty not the government. 4 3 2 1 8</td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. Government hospitals should offer better treatment even if it means charging high/costly fees. 4 3 2 1 8</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Q31. During the past five years, has your financial situation improved, worsened, or has it remained the same? 1 Worsened 2 Same 3 Improved 8 D.K.

Q32. In whatever financial condition you are placed today, on the whole, are you fully satisfied, somewhat satisfied, somewhat dissatisfied or fully dissatisfied?
4 Fully satisfied 3 Somewhat satisfied
2 Somewhat dissatisfied 1 Fully dissatisfied 8 D.K.

Q33. Now looking ahead and thinking about the next few years, do you expect that your financial condition will improve, deteriorate or remain the same?
1 Worsened 2 Remain the same 3 Improve 8 D.K.
Q34. Now I will ask you about a few religious activities. You tell me how often do you practice them –
daily, weekly, only on festivals or never?

<table>
<thead>
<tr>
<th>Activity</th>
<th>Daily</th>
<th>Weekly</th>
<th>On festivals</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Prayer (puja, namaz, etc)</td>
<td>4</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>b. Visiting temple, mosque, church, gurudwara, etc.</td>
<td>3</td>
<td>2</td>
<td>1</td>
<td></td>
</tr>
</tbody>
</table>

Q34a. And what about these, how often do you practice them - frequently, occasionally, rarely or
never?

<table>
<thead>
<tr>
<th>Activity</th>
<th>Frequently</th>
<th>Occasionally</th>
<th>Rarely</th>
<th>Never</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Participating in kathas, sangats</td>
<td>4</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>bhajan-kirtans, jalsas, church services etc.</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b. Giving donations for religious activities.</td>
<td>4</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>c. Keeping fastest, rozas, etc.</td>
<td>4</td>
<td>3</td>
<td>2</td>
<td>1</td>
</tr>
</tbody>
</table>

Q35. Considering all the things I mentioned, tell me, during the past ten years has your
or your family’s engagement in religious activities increased, decreased or is same as
before? 1 Decreased 2 Same as before 3 Increased 8 DK.

Q36. Now I will talk about some issues/ opinions. Tell me, to what extent do you agree with these
statements - fully agree, somewhat agree somewhat disagree or fully disagree with these
statements?

<table>
<thead>
<tr>
<th>Statement</th>
<th>Agree</th>
<th>Disagree</th>
<th>No Opinion</th>
</tr>
</thead>
<tbody>
<tr>
<td>a. Every community should be allowed to have it’s own laws to govern marriage and property rights.</td>
<td>4</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>b. Marriage of boys and girls from different religions should be banned.</td>
<td>4</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>c. Seats should be reserved for women in Lok Sabha and Vidhan Sabha.</td>
<td>4</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>d. There should not be caste-based reservations in jobs.</td>
<td>4</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>e. Higher education is not good for women.</td>
<td>4</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>f. In a democracy, it is appropriate that the opinions of the majority community should prevail.</td>
<td>4</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>g. Like men, women also have the right to work.</td>
<td>4</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>h. There should be a legal ban on religious conversions.</td>
<td>4</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>i. Marriage of boys and girls from different castes should be banned.</td>
<td>4</td>
<td>3</td>
<td>2</td>
</tr>
<tr>
<td>j. Doing politics is not meant for women.</td>
<td>4</td>
<td>3</td>
<td>2</td>
</tr>
</tbody>
</table>
Q37. Have you heard the name of Sonia Gandhi? 1 No 2 Yes 8 D.K.
Q37a. Lets assume that in this election, Sonia Gandhi was not the leader of the Congress. Which ever party you voted for, instead of that party, would you have voted for some other party or this would have made no difference on your decision?
   1 No effect 2 Would have effected 8 D.K. 9 N.A.
Q37b. What would have been the change in your voting decision?
   1 BJP to Congress 2 Other party to Congress 3 Congress to BJP
   4 Congress to other party 8 D.K. 9 N.A.
Q38. Have you heard the name of Atal Behari Vajpayee? 1 No 2 Yes 8 D.K.
Q38a. Lets assume that in this election, Atal Behari Vajpayee was not the leader of the NDA. Which ever party you voted for, instead of that party, would you have voted for some other party or this would have made no difference on your decision?
   1 No effect 2 Would have effected 8 D.K. 9 N.A.
Q38b. What would have been the change in your voting decision?
   1 Congress to BJP 2 Other party to BJP 3 BJP to Congress
   4 BJP to other party 8 D.K. 9 N.A.
Q39. About two years ago, a train was burned near Godhra station in Gujarat and many people were burnt to death. Have you heard about it? 1 No 2 Yes 8 D.K.
Q39a.(If Yes) Mostlly who were killed in the Godhra incident - Hindus or Muslims?
   1 Hindus 2 Muslims 3 Both 8 D.K.
Q40. After the Godhra incident, riots took place in many areas of Gujarat in which many people were killed. Have you heard about it? 1 No 2 Yes 8 D.K.
Q40a.(If Yes) Mostly who were killed in the riots - Hindus or Muslims?
   1 Hindus 2 Muslims 3 Both 8 D.K.
Q41. Who do you think was primarily responsible for the riots in Gujarat - the Government, Muslim extremists, Hindu extremists or someone else?
   1 The Government 2 Muslim extremists 3 Hindu extremists
   7 Others(Specify)__________________________________ 8 D.K.
Q42. Thinking of the way elections are conducted in India, what do you feel - are elections fair, somewhat fair or unfair?
   1 Not at all fair 2 Somewhat fair 3 Fair 8 D.K.
Q43. Now compare the recently held election in your area with elections held in the past. Do you think in this election things like rigging, fraud and other mal-practices have increased, decreased or remained the same?
   1 Increased 2 Same as before 3 Decreased
   4 Malpractices never take place 8 D.K.
Q44. Do you read newspapers? 1 No (Go to Q46) 2 Yes
Q44a.(If Yes) How often do you read the newspaper – daily, often, once in a while,?
   1 Daily 2 Often 3 Once in a while 9 N.A.
Q45. Which newspapers do you read? (Record name of the newspaper)
   1__________________________________________ 2__________________________________________
Q46. Do you listen to Radio?  
1 No  (Go to Q47)  
2 Yes

Q46a. (If Yes) How often do you listen to news on the radio - daily, often or once in a while?  
1 Daily  
2 Often  
3 Once in a while  
4 Never  
9 N.A.

Q47. Do you watch television?  
1 No  (Go to Q48)  
2 Yes

Q47a. (If Yes) How frequently do you watch news on T.V. - daily, often or once in a while?  
1 Daily  
2 Often  
3 Once in a while  
4 Never  
9 N.A.

Q47b. Which channels do you watch for news?  
1______________________________________  
2______________________________________  
3______________________________________

Q48. Which source did you trust most for election related news - Newspaper, TV or radio?  
(Ask for only one response)  
1 None  
2 TV.  
3 Newspaper  
4 Radio

Q49. During the recent India-Pakistan cricket series how many matches did you watch on television or listened to the commentary on the radio - almost all, most of the matches, only a few matches or none?  
1 Almost all  
2 Mostly  
3 Few  
4 None  
8 D.K.

Q50. Do you think that the Vajpayee led NDA government should get another chance?  
1 No  
2 Yes  
8 D.K.

Q51. Who do you think is most likely to win from your parliamentary constituency? (Record exact party or candidate and consult the party code)_________________________________________

Q52. How satisfied are you with the work of your M.P. in the past five years. Are you fully satisfied, somewhat satisfied, somewhat dissatisfied or fully dissatisfied?  
4 Fully satisfied  
3 Somewhat satisfied  
2 Somewhat dissatisfied  
1 Fully dissatisfied  
8 D.K.
Personal Data

B1. Now let us talk about this village/town you live in. How long have you lived here?  
(If not all life, probe for number of years lived here)  
1. Less than 10 years 2. Ten years or more 3. Entire life

B1a. (If not all life) Where did your ancestors (grand parents) live?  
Name of State________________________ Name of district____________________

B2. What is your age (in completed years) __________________

B3. Gender : 1. Male 2. Female

B4. Till what level have you studied__________________  
(Record exactly and consult code book)

B4a. Till what level have your father and your mother studied?  
Father ______________________Mother________________________

B5. What is your main occupation? ____________________________________________  
(Record exactly and consult code book & if retired, try to ascertain his/her previous occupation)

B5a. (If the respondent is not the main earner) What is husband/wife’s occupation? (Record exactly and consult the code book) ____________________________________________

B5b. What is/has been the main occupation of the respondent’s father (Record exactly and consult the code book) ____________________________________________

B6. What is your Caste/Jati-biradari/Tribe name (Probe further, if R mentions ambiguous surname)__________________________________________  
(Consult state code book, or master list)  
And your sub caste ____________________________________________ (Not to be coded)

B6a. And what is your Caste group: (Ascertain and consult SC/ST/OBC list for the state)  
1 SC 2 ST 3 OBC 4 Others

B7. Which religion do you follow?  
1 Hindu 2 Muslim 3 Christian 4 Sikh 5 Buddhist 6 Jain 7 Parsi 8 Other (Specify)_______________

B8. Generally, which language is spoken in your house?  
__________________________________________ (Record exactly & consult code book for coding)

B8a. How well can you understand and speak english? (Ask only when in doubt)  
1 Very well 2 Little 3 Not at all

B9. Have you got a voter’s photo identity card?  
1 No card, not photographed 2 Photographed, but card not issued  
3 Card issued but defective 4 Yes, R has proper card 5 Card issued but lost 6 Any other (Specify)________________

Household Data

B10. Locality: 1 Village 2 Town (below 1 Lakh) 3 City (above 1 Lakh) 4 Big city (above 10 Lakhs)  
(If in doubt consult the electoral roll or census. If not stated on either then it is classed as a village)

B10a. (If Town/City) Type of house where R lives (own or rented)  
1 House/Flat/Bungalow with 4 or more bedrooms 2 House/Flat with 3 or 4 Bedrooms  
3 House/Flat with 2 Bedrooms (With kitchen and bathroom) 4 House/Flat with 2 Pucca rooms (With kitchen)  
5 House/Flat with 2 Pucca rooms (Without kitchen) 6 House with 1 Pucca rooms (With kitchen)  
7 House with 1 Pucca rooms (Without kitchen) 8 Mainly Kutchha house 9 Slum/Jhuggi Jhopri/fully Kutchha
**B10b.** (If Village) Type of house where R lives (own or rented)

1. Pucca (both wall and roof made of pucca material)
2. Pucca-Kutcha (Either wall or roof is made of pucca material and of other kutcha material)
3. Kutcha (Both wall and roof are made of kutcha material other than materials mentioned in category 4)
4. Hut (both wall and roof are made of grass, leaves, mud, un-burnt brick or bamboo)

**B11.** Total agricultural land ____________________________ (in local units)

**B11a.** Irrigated land ____________________________ (in local units)

**B12.** Number of rooms used in the household?___________________________

**B13.** Total number of family members living in the household (Adult________ Children______)

**B14.** Do you have a latrine in the household

<table>
<thead>
<tr>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>1</td>
</tr>
</tbody>
</table>

**B15.** Do you or your family own the following

<table>
<thead>
<tr>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>1</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>a. Car/Jeep/Van (Record exact number of cars)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
</tr>
<tr>
<td>0</td>
</tr>
</tbody>
</table>

| b. Tractor | 1 | 0 |
| c. Colour or B/W Television | Colour | B/W | 0 | No |
| d. Cable Television | 1 | 0 |
| e. Scooter/Motorcycle/Moped | 1 | 0 |
| f. Telephone | 1 | 0 |
| g. Mobile telephone | 1 | 0 |
| h. Electric fan/cooler | 1 | 0 |
| i. Bicycle | 1 | 0 |
| j. Radio/Transistor | 1 | 0 |
| k. Pumping set | 1 | 0 |
| l. Fridge | 1 | 0 |
| m. Camera | 1 | 0 |
| n. Goat/Sheep (Record exact number of goat/sheep) |
| o. Cow/Buffalo (Record exact number of cow/buffalo) |

**B16.** Most important source of drinking water

<table>
<thead>
<tr>
<th>1 Tap inside the house</th>
<th>2 Tap outside the house</th>
</tr>
</thead>
<tbody>
<tr>
<td>3 Tube well</td>
<td>4 Well</td>
</tr>
<tr>
<td>5 Hand pump</td>
<td>6 Natural source (Pond/Lake/Stream/River/Spring)</td>
</tr>
<tr>
<td>7 Any other (Tank/canal) (Specify)</td>
<td></td>
</tr>
</tbody>
</table>

**B17.** Most important source of lighting

<table>
<thead>
<tr>
<th>1 Electricity</th>
<th>2 Kerosene</th>
</tr>
</thead>
<tbody>
<tr>
<td>3 No lighting</td>
<td>4 Other</td>
</tr>
</tbody>
</table>

**B18.** Most important source of fuel used for cooking

<table>
<thead>
<tr>
<th>1 LPG/Gas</th>
</tr>
</thead>
<tbody>
<tr>
<td>2 Electricity</td>
</tr>
<tr>
<td>3 Kerosene</td>
</tr>
<tr>
<td>4 Coal/lignite/charcoal</td>
</tr>
<tr>
<td>5 Others bought (Firewood/Crop residue/Cow dung cake)</td>
</tr>
<tr>
<td>6 Others not bought (Firewood/Crop residue/Cow dung cake)</td>
</tr>
<tr>
<td>7 Other (Please specify)</td>
</tr>
</tbody>
</table>

**B19.** Total Monthly household income (in Rs.)

<table>
<thead>
<tr>
<th>1 Up to Rs.1000</th>
<th>2 Rs.1001 - Rs.2000</th>
<th>3 Rs.2001 - Rs.3000</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 Rs.3001 - Rs.4000</td>
<td>5 Rs.4001 - Rs.5000</td>
<td>6 Rs.5001 - Rs.10,000</td>
</tr>
<tr>
<td>7 Rs.10,001 - Rs.20,000</td>
<td>8 Rs.20,001 and above.</td>
<td></td>
</tr>
</tbody>
</table>

**Not to be asked**

Was the respondent cooperative? 1 Very cooperative 2 Somewhat cooperative 3 Not at all cooperative

Date of Interview ____________________________  Interviewer’s name ____________________________

Name of respondent ____________________________ A.C.Name ____________________________

P.S. Name ____________________________ Landmark ____________________________