E2: Were there any other people immediately present who might be listening during the interview?

		N	(%)
1: No	one	847	22.4
2: Sp	ouse/Children	1073	28.4
3: Ot	her adult family members	1138	30.1
4: Sm	nall crowd	501	13.3
9: N.	A.	220	5.8
Tota	1	3779	100.0

E3: In how many questions did the respondent check with others for information to answer for questions?

	N	(%)
1: None	1622	42.9
2: One or two	1190	31.5
3: Three to five	552	14.6
4: Five to ten	130	3.4
5: More than 10	67	1.8
9: N.A.	218	5.8
Total	3779	100.0

E4: While answering the questions on voting preference in the Vidhan Sabha elections, did the respondent use the ballot paper secretly or did she/he answered openly?

	N	(%)
1: Secretly	1756	46.5
2: Openly	1768	46.8
9: N.A.	255	6.7
Total	3779	100.0

E5: At some stage did you notice something that made you feel that the respondent was answering under some fear or pressure?

	N	(%)
1: No	2690	71.2
2: Yes	552	14.6
3: Not sure	537	14.2

	N	(%)
Total	3779	100.0

E6: In your opinion did the respondent feel free while marking the ballot for Q3, or do you think that she/he was hesitant while marking the ballot, or you can't say?

	N	(%)
1: Felt free	2513	66.5
2: Did not feel free	648	17.1
3: Can't say	618	16.4
Total	3779	100.0

Q1: In the next few weeks assembly elections are to be held in Gujarat. Have you heard about it?

	N	(%)
1: No	831	22.0
2: Yes	2948	78.0
Total	3779	100.0

Q2: Will you vote in the coming election?

	N	(%)
1: No	140	3.7
2: Yes	3337	88.3
8: Can't say	302	8.0
Total	3779	100.0

a: (*If yes*) Would you definitely vote in any condition or is also possible that you do not vote for some reason?

		N	(%)	Valid (%)
Valid	1: Definitely vote	2553	67.6	76.5
	2: Might not vote for some reason	556	14.7	16.7
	8: Can't say	228	6.0	6.8
	Total	3337	88.3	100.0
Missing	9: N.A.	442	11.7	
Total		3779	100.0	

Q3: If Assembly Elections are held tomorrow which party or candidate will you vote for?

		N	(%)	Valid (%)
Valid	01: Congress	1265	33.5	41.4
	02: BJP	1571	41.6	51.4
	03: JD (United)	22	.6	.7
	04: CPI	10	.3	.3
	05: CPI(M)	1	.0	.0
	06: BSP	14	.4	.5
	07: NCP	7	.2	.2
	08: Samajwadi party	6	.2	.2
	11: RJD(Laloo)	1	.0	.0
	19: RPI	1	.0	.0
	21: Samata Party	1	.0	.0
	96: Independent	16	.4	.5
	97: Other Smaller Parties	21	.6	.7
	98: Can't say/Don't know	122	3.2	4.0
	Total	3058	80.9	100.0
Missing	99: Refused to answer/Blank	721	19.1	
Total		3779	100.0	

Q4: How sure are you that on the day of voting you will vote for the same party you will vote for?

	N	(%)
1: Made up mind absolutely	2249	59.5
2: Decide after candidates are declared	505	13.4
3: Decision can be taken only close to polling day	437	11.6
8: Can't say/D.K.	588	15.6
Total	3779	100.0

Q5: Who would you prefer as the Chief Minister of Gujarat?

	N	(%)
01: Narendra Modi	1477	39.1
02: Keshubhai Patel	151	4.0
03: Shankar Singh Vaghela	314	8.3
05: Kanshiram Rana	5	.1

	N	(%)
06: Bharat Singh Solanki	77	2.0
07: Arjun Modhwaduya	44	1.2
08: Ahmed Patel	12	.3
10: Anyone from Congress	140	3.7
20: Anyone from BJP	24	.6
97: Others	60	1.6
98: Can't say/Don't know	184	4.9
99: Refuse to answer/Blank	1291	34.2
Total	3779	100.0

Q6: Suppose Narendra Modi does not lead the BJP in the coming election, will you then vote for same party you voted in the secret ballot, or you might vote for some other party?

	N	(%)
1: Same party	2204	58.3
2: Different party	368	9.7
8: Can't say/D.K.	1207	31.9
Total	3779	100.0

Q7: Whom did you vote for in the Lok Sabha Elections held in 2004?

	N	(%)
01: Congress	1034	27.4
02: BJP	1289	34.1
03: JD (United)	18	.5
04: CPI	3	.1
06: BSP	6	.2
07: NCP	5	.1
08: Samajwadi party	3	.1
11: RJD(Laloo)	2	.1
12: LNJP(Paswan)	1	.0
19: RPI	2	.1
21: Samata Party	2	.1
22: Shiv Sena	1	.0
31: JD (Secular)	1	.0
96: Independent	15	.4
97: Other Smaller Parties	15	.4

	N	(%)
98: Can't say/Don't know	148	3.9
99: Refused to answer/Blank	1234	32.7
Total	3779	100.0

Q8: Now I will ask you to assess the developmental work done by the BJP government during the last five years. Do you think that the following have improved, deteriorated or remained the same?

a: Condition of roads

	N	(%)
1: Improved	2070	54.8
2: Remained same	934	24.7
3: Deteriorated	539	14.3
8: D.K.	236	6.2
Total	3779	100.0

b: Condition of government hospitals

	N	(%)
1: Improved	1462	38.7
2: Remained same	1255	33.2
3: Deteriorated	512	13.5
8: D.K.	550	14.6
Total	3779	100.0

c: Supply of electricity

	N	(%)
1: Improved	2049	54.2
2: Remained same	1007	26.6
3: Deteriorated	431	11.4
8: D.K.	292	7.7
Total	3779	100.0

d: Irrigation facilities

	N	(%)
1: Improved	1247	33.0
2: Remained same	1007	26.6
3: Deteriorated	563	14.9
8: D.K.	962	25.5
Total	3779	100.0

e: Condition of government schools

	N	(%)
1: Improved	1673	44.3
2: Remained same	1075	28.4
3: Deteriorated	415	11.0
8: D.K.	616	16.3
Total	3779	100.0

f: Supply of drinking water

	N	(%)
1: Improved	1965	52.0
2: Remained same	948	25.1
3: Deteriorated	587	15.5
8: D.K.	279	7.4
Total	3779	100.0

g: Public transport

	N	(%)
1: Improved	1503	39.8
2: Remained same	993	26.3
3: Deteriorated	656	17.4
8: D.K.	627	16.6
Total	3779	100.0

h: Condition of law and order

	N	(%)
1: Improved	1190	31.5
2: Remained same	946	25.0
3: Deteriorated	604	16.0
8: D.K.	1039	27.5
Total	3779	100.0

Q9: What is your assessment of the work done by the BJP government in Gujarat during last five years-- Would you say that you are satisfied or dissatisfied with it?

	N	(%)
1: Fully Satisfied	1473	39.0
2: Somewhat satisfied	913	24.2
3: Somewhat dissatisfied	298	7.9
4: Fully dissatisfied	554	14.7
8: Can't say/D.K.	541	14.3
Total	3779	100.0

Q10: What is your opinion about the performance of Narendra Modi as a Chief Minister of Gujarat in the last five years--Would you say that you are satisfied or dissatisfied with his performance?

	N	(%)
1: Fully Satisfied	1535	40.6
2: Somewhat satisfied	863	22.8
3: Somewhat dissatisfied	249	6.6
4: Fully dissatisfied	600	15.9
8: Can't say/D.K.	532	14.1
Total	3779	100.0

Q11: If we compare Keshubhai Patel with Narendra Modi, then in your opinion who is a better leader for Gujarat - Narendra Modi or Keshubhai Patel?

	N	(%)
1: Narendra Modi	1721	45.5
2: Keshubhai Patel	669	17.7
8: D.K.	1389	36.8

	N	(%)
Total	3779	100.0

Q12: And what if we compare Narendra Modi with Shankar Singh Vaghela, then in your opinion who is the better leader for Gujarat- Shankar Singh Vaghela or Narendra Modi?

	N	(%)
1: Narendra Modi	1675	44.3
2: Shankar Singh Vaghela	867	22.9
8: D.K.	1237	32.7
Total	3779	100.0

Q13: What is your opinion about the performance of the sitting MLA of your constituency-would you say that you are satisfied or dissatisfied with her/his performance?

	N	(%)
1: Fully Satisfied	1252	33.1
2: Somewhat satisfied	980	25.9
3: Somewhat dissatisfied	235	6.2
4: Fully dissatisfied	473	12.5
8: Can't say/D.K.	839	22.2
Total	3779	100.0

Q14: Thinking of how you (or your family, in the case of first time voters) have voted in previous elections, how would you describe yourself - would you say that you are a traditional Congress supporter, BJP supporter, or you have been a voter of some other party, or you have not been a traditional supporter of any particular party?

	N	(%)
1: Congress supporter	842	22.3
2: BJP supporter	1159	30.7
3: Supporter of some other party	50	1.3
4: Not a supporter of any particular party	947	25.1
8: Can't say/D.K.	781	20.7
Total	3779	100.0

Q15: Who should lead the BJP in the next Lok Sabha elections?

N (%)

	N	(%)
1: Atal Behari Vajpayee	375	9.9
2: L.K. Advani	136	3.6
3: Narendra Modi	852	22.5
4: Rajnath Singh	31	.8
7: Others	223	5.9
8: Can't say/DK	2162	57.2
Total	3779	100.0

Q16: If the Congress wins the coming Vidhan Sabha election, who in your opinion should become the Chief Minister?

	N	(%)
1: Shankar Singh Vaghela	800	21.2
2: Arjun Modhwadiya	152	4.0
3: Bharat Singh Solanki	158	4.2
4: Ahmed Patel	76	2.0
7: Others	319	8.4
8: Can't say/DK	2274	60.2
Total	3779	100.0

- Q17: Now I will talk about the changes that have taken place in the Gujarat during the last five years, after the BJP government came back to power. You tell me, in the five years have the conditions regarding these issues improved, deteriorated or remained the same?
 - a: Development of Gujarat

	N	(%)
1: Improved	1962	51.9
2: Remained same	834	22.1
3: Deteriorated	297	7.9
8: D.K.	686	18.2
Total	3779	100.0

b: Condition of farmers

	N	(%)
1: Improved	1268	33.6
2: Remained same	1058	28.0

	N	(%)
3: Deteriorated	819	21.7
8: D.K.	634	16.8
Total	3779	100.0

c: Security of people like you

	N	(%)
1: Improved	1288	34.1
2: Remained same	1378	36.5
3: Deteriorated	718	19.0
8: D.K.	395	10.5
Total	3779	100.0

d: Condition of poor

	N	(%)
1: Improved	891	23.6
2: Remained same	1363	36.1
3: Deteriorated	1155	30.6
8: D.K.	370	9.8
Total	3779	100.0

e: Gujarat's image around the world

	N	(%)
1: Improved	1417	37.5
2: Remained same	650	17.2
3: Deteriorated	359	9.5
8: D.K.	1353	35.8
Total	3779	100.0

f: Business/industry

	N	(%)
1: Improved	1396	36.9
2: Remained same	744	19.7
3: Deteriorated	451	11.9

	N	(%)
8: D.K.	1188	31.4
Total	3779	100.0

Q18: And also tell me if in the last five years, after the BJP government came back to power, these things have increased, decreased or remained the same?

a: Corruption

	N	(%)
1: Improved	1375	36.4
2: Remained same	831	22.0
3: Deteriorated	569	15.1
8: D.K.	1004	26.6
В	3779	100.0

b: Inflation

		N	(%)
	1: Improved	2160	57.2
	2: Remained same	440	11.6
	3: Deteriorated	430	11.4
	8: D.K.	749	19.8
	Total	3779	100.0

c: Investment

	N	(%)
1: Improved	1068	28.3
2: Remained same	720	19.1
3: Deteriorated	394	10.4
8: D.K.	1597	42.3
Total	3779	100.0

d: Employment opportunities

	N	(%)
1: Improved	1081	28.6

	N	(%)
2: Remained same	944	25.0
3: Deteriorated	852	22.5
8: D.K.	902	23.9
Total	3779	100.0

e: Vibrant Gujarat

	N	(%)
1: Improved	806	21.3
2: Remained same	397	10.5
3: Deteriorated	232	6.1
8: D.K.	2344	62.0
Total	3779	100.0

Q19: What do you feel-generally there is nothing wrong in expressing ones opinion openly, or expressing ones opinion openly is to invite danger?

	N	(%)
1: Nothing wrong	2085	55.2
2: Can be dangerous	752	19.9
8: No opinion	942	24.9
Total	3779	100.0

Q20: Have you heard about the recent controversy about senior police officer DG Vanjara?

	N	(%)
1: No	2762	73.1
2: Yes	1017	26.9
Total	3779	100.0

a: (If Yes) Some people say that DG Vanjara is a good police officer who is trapped in false cases, while some say that he has been involved in fake encounters and he should be punished for it. What is your opinion?

		N	(%)	Valid (%)
Valid	1: Vanjara is charged for no reason	331	8.8	32.5
	2: Should be punished	327	8.7	32.2
	8: No opinion	359	9.5	35.3

		N	(%)	Valid (%)
	Total	1017	26.9	100.0
Missing	9: N.A.	2762	73.1	
Total		3779	100.0	

- Q21: Now I will read out a few opinions about Narendra Bhai Modi and his work. Please tell me whether you agree or disagree with each one of them?
 - a: As Narendra Modi of Gujarat has got an effective leader after many years

	N	(%)
1: Fully disagree	403	10.7
2: Somewhat disagree	409	10.8
3: Somewhat agree	591	15.6
4: Fully agree	1554	41.1
8: No opinion	822	21.8
Total	3779	100.0

b: The style of his speeches and his campaigns are against Gujarati culture

	N	(%)
1: Fully disagree	677	17.9
2: Somewhat disagree	726	19.2
3: Somewhat agree	463	12.3
4: Fully agree	568	15.0
8: No opinion	1345	35.6
Total	3779	100.0

c: Because of him Gujarati's honour (Gaurav) has increased

	N	(%)
1: Fully disagree	398	10.5
2: Somewhat disagree	435	11.5
3: Somewhat agree	493	13.0
4: Fully agree	1443	38.2
8: No opinion	1010	26.7
Total	3779	100.0

d: Modi cannot be trusted to tell the truth

	N	(%)
1: Fully disagree	687	18.2
2: Somewhat disagree	642	17.0
3: Somewhat agree	451	11.9
4: Fully agree	646	17.1
8: No opinion	1353	35.8
Total	3779	100.0

e: Because of his efforts work on the Narmada Project has progressed much faster

	N	(%)
1: Fully disagree	295	7.8
2: Somewhat disagree	307	8.1
3: Somewhat agree	491	13.0
4: Fully agree	1461	38.7
8: No opinion	1225	32.4
Total	3779	100.0

f: He has a dictatorial style of functioning

	N	(%)
1: Fully disagree	452	12.0
2: Somewhat disagree	417	11.0
3: Somewhat agree	421	11.1
4: Fully agree	851	22.5
8: No opinion	1638	43.3
Total	3779	100.0

Q22: During the last ten years, do you think you have become more religious than before, less religious or there has been no change?

	N	(%)
1: More religious	1435	38.0
2: Less religious	256	6.8
3: No change	1735	45.9
8: Can't say	353	9.3

	N	(%)
Total	3779	100.0

- Q23: Now I will ask you about a few religious activities. You tell me how often you practice them daily, once in a week, only on festivals or never?
 - a: Visiting temple/Gurdwara/Mosque/Church

	N	(%)
1: Daily	1143	30.2
2: Weekly	1168	30.9
3: Only festivals	1013	26.8
4: Never	455	12.0
Total	3779	100.0

b: Prayers/Offering Namaz

	N	(%)
1: Daily	2321	61.4
2: Weekly	531	14.1
3: Only festivals	482	12.8
4: Never	445	11.8
Total	3779	100.0

- Q24: And what about these, how often do you practice them frequently, occasionally, rarely or never?
 - a: Keeping fasts, vrata, rozas etc.....

	N	(%)
1: Frequently	886	23.4
2: Occasionally	1365	36.1
3: Rarely	680	18.0
4: Never	848	22.4
Total	3779	100.0

b: Participating in Kathas, Satsang, Sangats, Bhajan-kirtans, Church services etc.....

|--|

	N	(%)
1: Frequently	704	18.6
2: Occassionally	1182	31.3
3: Rarely	895	23.7
4: Never	998	26.4
Total	3779	100.0

Q25: In last 5 years, would you say the economic condition of your family has become better, remained same or become worse?

	N	(%)
1: Much better	472	12.5
2: Better	1176	31.1
3: Same	1477	39.1
4: Worse	309	8.2
5: Much worse	84	2.2
8: Can't say/DK	261	6.9
Total	3779	100.0

Q26: I will read out a few things that one often hears about the riots of 2002. Please tell me to which of these is your opinion closest to?

	N	(%)
1: Whatever happened had to happen, and it was also necessary	320	8.5
2: Something was about to happen, but what happend was a bit too much	380	10.1
3: Whatever happen was absolutely wrong	2060	54.5
8: Can't say/No opinion	1019	27.0
Total	3779	100.0

Q27: Now I will read out a few statements which we often hear. Please tell me whether you agree or disagree with each one of them?

a: Whatever happened in Godhra and after that, Hindus-Muslims and everyone should forget it

	N	(%)
1: Fully disagree	145	3.8
2: Somewhat disagree	176	4.7
3: Somewhat agree	386	10.2

	N	(%)
4: Fully agree	2172	57.5
8: No opinion	900	23.8
Total	3779	100.0

b: It is necessary that those who carried out the riots are punished

	N	(%)
1: Fully disagree	83	2.2
2: Somewhat disagree	165	4.4
3: Somewhat agree	327	8.7
4: Fully agree	2249	59.5
8: No opinion	955	25.3
Total	3779	100.0

c: Whatever happened in the post-Godhra riots was necessary to teach a lesson to anti-national elements

	N	(%)
1: Fully disagree	334	8.8
2: Somewhat disagree	460	12.2
3: Somewhat agree	387	10.2
4: Fully agree	975	25.8
8: No opinion	1623	42.9
Total	3779	100.0

d: After the riots many Muslim families have not been able to return to their village

	N	(%)
1: Fully disagree	299	7.9
2: Somewhat disagree	390	10.3
3: Somewhat agree	447	11.8
4: Fully agree	836	22.1
8: No opinion	1807	47.8
Total	3779	100.0

e: Something like the 2002 riots should never happen again

	N	(%)
1: Fully disagree	133	3.5
2: Somewhat disagree	120	3.2
3: Somewhat agree	181	4.8
4: Fully agree	2349	62.2
8: No opinion	996	26.4
Total	3779	100.0

Q28: One hears different things on Narendra Modi's attitude towards the BJP rebels. I'll read out few such statements. Please tell me which one of these three statements do you feel closest to?

	N	(%)
1: Narendra Modi is the leader of the BJP and what he did with the rebels is correct	827	21.9
2: Modi should remain the BJP's leader, but such treatment of rebels is not correct	539	14.3
3: Modi should not stay as the leader of the BJP	513	13.6
8: Can't say/No opinion	1900	50.3
Total	3779	100.0

Q29: Do you participate in the activities of ...

a: Any political party

	N	(%)
1: No	3221	85.2
2: Yes	558	14.8
Total	3779	100.0

b: Trade Union

	N	(%)
1: No	3602	95.3
2: Yes	177	4.7
Total	3779	100.0

c: Caste/religious organisation

	N	(%)
1: No	2483	65.7
2: Yes	1296	34.3
Total	3779	100.0

d: RSS

	N	(%)
1: No	3606	95.4
2: Yes	173	4.6
Total	3779	100.0

e: VHP

	N	(%)
1: No	3570	94.5
2: Yes	209	5.5
Total	3779	100.0

Q30: People have different opinions about the BJP Government in Gujarat. Some people believe that the economic policies of this Government have brought prosperity to the whole of Gujarat, whereas some believe that only the rich have benefited and others believe that no one has benefited. What is your opinion - the whole of Gujarat has become prosperous, only the rich have benefited or no one has benefited?

	N	(%)
1: Prosperity has come	1251	33.1
2: Only rich have benefited	1388	36.7
3: No one has benefited	548	14.5
8: Can't say/No opinion	592	15.7
Total	3779	100.0

Q31: Now I will read out a few statements. Please tell me whether you agree or disagree with each one of them?

a: Democracy is preferable to any other kind of government

N	(%)
11	(/ 0)
	` /

	N	(%)
1: Fully disagree	57	1.5
2: Somewhat disagree	151	4.0
3: Somewhat agree	454	12.0
4: Fully agree	1824	48.3
8: No opinion	1293	34.2
Total	3779	100.0

b: In a democracy, it is appropriate that the opinions of the majority community should prevail

	N	$(^{0}/_{0})$
1: Fully disagree	186	4.9
2: Somewhat disagree	400	10.6
3: Somewhat agree	470	12.4
4: Fully agree	1092	28.9
8: No opinion	1631	43.2
Total	3779	100.0

c: Even if it is not liked by the majority, the government must protect the interests of the minorities

	N	(%)
1: Fully disagree	190	5.0
2: Somewhat disagree	341	9.0
3: Somewhat agree	456	12.1
4: Fully agree	1114	29.5
8: No opinion	1678	44.4
Total	3779	100.0

d: Minorities should adopt the ways of life of the majority community

	N	(%)
1: Fully disagree	322	8.5
2: Somewhat disagree	425	11.2
3: Somewhat agree	370	9.8
4: Fully agree	771	20.4
8: No opinion	1891	50.0

	\mathbf{N}	(%)
Total	3779	100.0

Q32: In an ordinary week, how regularly do you read the newspaper - daily, 5-6 times a week, 2-4 times a week, once or twice or never?

	N	(%)
1: Daily	1137	30.1
2: 5-6 times in a week	189	5.0
3: 2-4 times in a week	236	6.2
4: 1-2 days in a week	373	9.9
5: Never	1378	36.5
8: Can't say	466	12.3
Total	3779	100.0

Q33: In an ordinary weekm how regularly do you read the newspaper- daily, 5-6 times in a week, 2-4 times a week, once or twice or never?

	N	(%)
1: Once a day	397	10.5
2: More than once a day	130	3.4
3: 5-6 times in a week	76	2.0
4: 2-4 times in a week	90	2.4
5: 1-2 days	231	6.1
6: Never	2475	65.5
8: Can't say	380	10.1
Total	3779	100.0

Q34: In an ordinary week how regularly do you watch news on T.V.- daily, 5-6 times in a week, 2-4 times a week, once or twice or never?

	N	(%)
1: Once a day	964	25.5
2: More than once a day	283	7.5
3: 5-6 times in a week	196	5.2
4: 2-4 times in a week	262	6.9
5: 1-2 days	410	10.8
6: Never	1305	34.5

	N	(%)
8: Can't say	359	9.5
Total	3779	100.0

Q35: These days different political parties show advertisements on TV asking voters to vote for them in elections. How often you have seen the advertisement of BJP on TV?

	N	(%)
1: Never	2197	58.1
2: 1-4 times	530	14.0
3: 5-10 times	153	4.0
4: More than 10 times	99	2.6
8: Don't remember	800	21.2
Total	3779	100.0

Q36: And what about the Congress' advertisement. How often have you seen the Congress' advertisement on TV?

	N	(%)
1: Never	2193	58.0
2: 1-4 times	524	13.9
3: 5-10 times	136	3.6
4: More than 10 times	87	2.3
8: Don't remember	839	22.2
Total	3779	100.0

Q37: Some people say that the Election Commission is right in transferring police officers as doing so is necessary for holding free and fair elections. Others say that transfers are not needed and the Election Commission is unnecessarily harsh. What is your opinion?

	N	(%)
1: Transfers are necessary	972	25.7
2: Transfers not needed	550	14.6
8: No opinion	2257	59.7
Total	3779	100.0

Q38: Now I will read out a few issues to you. Please tell me which one of these issues will be most important to you in deciding whom to vote for in this election?

	N	(%)
1: Work done by the state government	918	24.3
2: Gujarati's image outside the state	113	3.0
3: Justice for the victims of Godhra and the riots after that	157	4.2
4: Narendra Modi's leadership	569	15.1
5: Economic condition of people	1031	27.3
8: Can't say/No opinion	991	26.2
Total	3779	100.0

Q39: Now I will ask you about the 2002 Vidhan Sabha elections held five years ago. Whom did you vote for in that election?

	N	$(^{0}/_{0})$
01: Congress	797	21.1
02: BJP	1157	30.6
03: JD (United)	6	.2
05: CPI(M)	1	.0
06: BSP	3	.1
07: NCP	2	.1
08: Samajwadi party	5	.1
11: RJD(Laloo)	3	.1
22: Shiv Sena	3	.1
31: JD (Secular)	1	.0
96: Independent	22	.6
97: Other Smaller Parties	6	.2
98: Can't say/Don't know	276	7.3
99: Refused to answer/Blank/Not voted	1497	39.6
Total	3779	100.0

Q40: Do you think that the present BJP government in Gujarat should be given another chance?

	N	(%)
1: No	1126	29.8
2: Yes	1912	50.6
8: Can't say	741	19.6
Total	3779	100.0

BACKGROUND INFORMATION

B1: Do you have a voter identity card?

	N	(%)
1: Yes I have	3290	87.1
2: Photographed, but did not get it	128	3.4
3: Have, but it has mistake	43	1.1
4: Do not have	102	2.7
5: Had, but lost it	63	1.7
7: Any other	153	4.0
Total	3779	100.0

B2: Do you have a Ration card?

	N	(%)
1: No	410	10.8
2: Yes	3369	89.2
Total	3779	100.0

a: (If yes) Which Ration card do you have?

		N	(%)	Valid (%)
Valid	1: A.P.L. (Black card)	1343	35.5	39.9
	2: B.P.L. (Red/Pink card)	1099	29.1	32.6
	3: Antyodaya	91	2.4	2.7
	4: White card	772	20.4	22.9
	8: Can't say	64	1.7	1.9
	Total	3369	89.2	100.0
Missing	9: N.A.	410	10.8	
Total		3779	100.0	

B3: What is your age?

	N	(%)
1: Up to 25 years	794	21.0
2: 26-35 years	1053	27.9
3: 36-45 years	798	21.1

	\mathbf{N}	(%)
4: 46-55 years	543	14.4
5: 56 years and above.	591	15.6
Total	3779	100.0

B4: Gender

	N	(%)
1: Male	1904	50.4
2: Female	1875	49.6
Total	3779	100.0

B5: What is your marital status?

	N	(%)
1: Married	3102	82.1
2: Unmarried	422	11.2
3: Living with someone	13	.3
4: Divorced/Seperated	19	.5
5: Widowed	193	5.1
9: NA	30	.8
Total	3779	100.0

B6: Till what level have you studied

	N	(%)
0: Non literate	993	26.3
1: Below Primary	401	10.6
2: Primary pass/Middle fail	642	17.0
3: Middle pass/Matric fail	434	11.5
4: Matric	548	14.5
5: College no-degree	341	9.0
6: Graduate	278	7.4
7: Post Graduate	71	1.9
8: Professional degrees	41	1.1
9: NA	30	.8
Total	3779	100.0

B6a. Till what level have your father studied?

	N	(%)
0: Non literate	2225	58.9
1: Below Primary	345	9.1
2: Primary pass/Middle fail	405	10.7
3: Middle pass/Matric fail	157	4.2
4: Matric	294	7.8
5: College no-degree	96	2.5
6: Graduate	108	2.9
7: Post Graduate	51	1.3
8: Professional degrees	34	.9
9: NA	64	1.7
Total	3779	100.0

B6a: Till what level have your mother studied?

	N	(%)
0: Non literate	2769	73.3
1: Below Primary	266	7.0
2: Primary pass/Middle fail	308	8.2
3: Middle pass/Matric fail	106	2.8
4: Matric	146	3.9
5: College no-degree	48	1.3
6: Graduate	40	1.1
7: Post Graduate	12	.3
8: Professional degrees	4	.1
9: NA	80	2.1
Total	3779	100.0

B7: What is your main occupation?

	N	(%)
01: Scientist	1	.0
02: Engineers	6	.2
03: Doctors	8	.2
04: Lawyers	5	.1
05: Accountants	10	.3

	N	(%)
06: College/University teachers	9	.2
07: Writers	5	.1
08: Modern Artist	2	.1
09: Other higher professional	2	.1
10: Science and engineering technician	2	.1
11: Computer operator	4	.1
13: Medical Technician	3	.1
14: School teachers	34	.0
15: Nursery teachers	6	.2
18: Priests	2	
19: Other lower professionals	14	.4
21: Elected officials (District)	2	
22: Managers	8	.2
23: Officials Class-I	8	
24: Officials Class-II	2	
25: Class-III Employee (Clerical)	22	
27: Traditional clerks	7	
28: Class IV employee	38	1.0
29: Other administrative workers	13	
30: Big businessmen	41	1.
31: Medium businessmen	54	1.4
32: Small businessmen	124	3
33: Petty business	56	1.
34: Hawkers	30	.;
35: Sales Executive	12	
36: Salespersons	8	
37: Shop Assistants	13	
38: Rentire	3	
39: Other businessmen	22	.0
40: Waiters	7	-
41: Dhobi	4	
42: Barbers	11	.:
43: Ayahs, Maids, Domestic servants	10	
44: Chowkidars	6	.:
45: Sweepers	12	
49: Other service workers	75	2.0

	N	(%)
50: Mechanics	75	2.0
51: Electricians	10	.3
52: Jewellers	16	.4
53: Tailors	27	.7
54: Weavers	16	.4
55: Shoemakers	7	.2
56: Blacksmiths	8	.2
57: Carpainters	10	.3
59: Other skilled workers	29	.8
60: Miners	5	.1
61: Measons	5	.1
62: Potters	2	.1
63: Stone-cutter and carvers	2	.1
65: Rickshaw-pullars	24	.0
66: Unskilled labourers	93	2.5
69: Other semi-skilled and unskilled workers	139	3.7
70: Owner-cultivators 20+ Acres	99	2.0
71: Owner-cultivators 10-20 Acres	78	2.1
72: Owner-cultivators 5-10 Acres	147	3.9
73: Owner-cultivators 1-5 Acres	226	6.0
74: Owner-cultivators 0-1 Acre	60	1.0
75: Tenant Cultivators. 5+ acres	15	.4
Tenant Cultivators 0-5 acres	36	1.0
77: Plantation workers	6	.2
78: Agricultural labourers	506	13.4
79: Other Agricultural Workers	94	2.5
90: House-wife/husband	1033	27.3
91: Students	98	2.0
92: Employee seekers	22	.(
93: Unemployed workers	34	.0
95: Other occupation	49	1.3
96: Political activists	2	.1
98: Unidentifiable	11	.3
99: N.A.	94	2.5
Total	3779	100.0

B7a: What is/was/has been the main occupation of the main earner of the respondent's household?

	N	(%)
01: Scientist	5	.1
02: Engineers	10	.3
03: Doctors	11	.3
04: Lawyers	10	.3
05: Accountants	8	.2
06: College/University teachers	8	.2
07: Writers	2	.1
08: Modern Artist	3	.1
09: Other higher professional	3	.1
10: Science and engineering technician	7	.2
11: Computer operator	14	.4
13: Medical Technician	3	.1
14: School teachers	36	1.0
15: Nursery teachers	6	.2
18: Priests	2	.1
19: Other lower professionals	18	
21: Elected officials (District)	3	.1
22: Managers	16	.4
23: Officials Class-I	14	.4
24: Officials Class-II	2	
25: Class-III Employee (Clerical)	49	1.3
26: Superintendents	3	
27: Traditional clerks	9	.2
28: Class IV employee	43	1.3
29: Other administrative workers	25	
30: Big businessmen	31	.8
31: Medium businessmen	111	2.9
32: Small businessmen	197	5.2
33: Petty business	82	2.2
34: Hawkers	44	1.2
35: Sales Executive	21	.(
36: Salespersons	13	
37: Shop Assistants	22	.(

	N	(%)
38: Rentire	3	
39: Other businessmen	36	
40: Waiters	5	
41: Dhobi	6	
42: Barbers	14	
43: Ayahs, Maids, Domestic servants	5	
44: Chowkidars	12	
45: Sweepers	19	
49: Other service workers	106	,
50: Mechanics	126	
51: Electricians	16	
52: Jewellers	31	
53: Tailors	27	
54: Weavers	27	
55: Shoemakers	8	
56: Blacksmiths	14	
57: Carpainters	20	
59: Other skilled workers	44	
60: Miners	5	
61: Measons	16	
62: Potters	4	
63: Stone-cutter and carvers	2	
64: Furniture, basket, mat makers	2	
65: Rickshaw-pullars	36	
66: Unskilled labourers	118	
69: Other semi-skilled and unskilled workers	196	
70: Owner-cultivators 20+ Acres	124	,
71: Owner-cultivators 10-20 Acres	136	,
72: Owner-cultivators 5-10 Acres	235	(
73: Owner-cultivators 1-5 Acres	384	10
74: Owner-cultivators 0-1 Acre	102	,
75: Tenant Cultivators. 5+ acres	23	
Tenant Cultivators 0-5 acres	70	
77: Plantation workers	8	
78: Agricultural labourers	511	1.
79: Other Agricultural Workers	104	

	N	(%)
90: House-wife/husband	32	.8
91: Students	1	.0
92: Employee seekers	26	.7
93: Unemployed workers	46	1.2
95: Other occupation	71	1.9
98: Unidentifiable	10	.3
99: N.A.	167	4.4
Total	3779	100.0

B8: What is your Caste/Jati-biradari/Tribe name?

	N	(%)
01: Bhamin	174	4.
02: Bhumihar	11	
03: Rajput	299	7.
04: Kayasthas	10	
05: Vaishya	37	1.
06: Jain	58	1.
07: Punjabi Khatri	11	
08: Sindhi	20	
09: Other Upper Caste	52	1
10: Jat (Hindu only)	8	
14: Marathas	73	1
15: Patel/Patidar	478	12
19: Other PP	75	2
20: Gujjar	2	
21: Yadav	84	2
22: Kurmi	21	
23: Lodh/Maheshyas/Vanniyars	27	
24: Koeri	42	1
25: Kohli	159	4
26: Mer	138	3
27: Gaderia	107	2
28: Kunbi	2	
29: Other Peasant OBC	116	3
30: Bunkar	15	

	N	(%)
31: Darzee(Tailors)	20	
32: Thatihar (Make Vessel)	1	
33: Lakhera (Make Lac Bangles)	2	
34: Badhai (Carpenters)	23	
35: Kumhar (Potters)	63	1
36: Lohar (Black Smith)	22	
37: Sunar (Gold Smith)	25	
39: Other Craftsmen	36	1
40: Kewat (Fishermen & Boatmen)	9	
41: Dhobi (Washermen)	6	
42: Nai (Barber)	24	
43: Teli (Oil Pressers)	4	
44: Jogi (Mendicants & Seek Alms)	17	
47: Landless Labourers	3	
48: Entertaining caste	7	
49: Other Service OBC	184	4
50: Chamar/Jatav	153	
51: Balmiki/Bhangi	62	1
52: Pasi/Pano	1	
54: Namasudras/Mahar	10	
55: Dhobi/Julaha/Kewat(Non OBC)	3	
57: Nomadic/Service SC	5	
58: Lowest SC	16	
59: Other SC	106	2
61: Bhil	239	(
62: Gond	3	
65: Santhal	1	
67: Andh/Kondh	3	
68: Naikda	29	
69: Other STs	279	7
70: Ashraf (Sayyad Shaikh)	96	2
71: Mughal (Khan)	39	1
72: Rajput Muslim	28	
73: Other Upper caste(Muslim)	51	1
74: Peasants+Traders	4	
75: Craftsmen+Weavers	55	1

	N	(%)
76: Service muslims	14	.4
77: Muslim Dalit	4	.1
78: Other Muslim OBC	71	1.9
79: Muslim no caste	10	.3
80: Jat sikh	3	.1
84: Upper Christian	1	.0
85: OBC Christian	2	.1
86: Dalit Christian	2	.1
88: Other Minorities	2	.1
95: Hindu no caste	5	.1
99: NA	17	.4
Total	3779	100.0

a: And what is your caste group?

	N	(%)
1: SC	360	9.5
2: ST	548	14.5
3: OBC	1322	35.0
4: Others	1549	41.0
Total	3779	100.0

B9: Which religion do you follow?

	N	(%)
1: Hindu	3318	87.8
2: Muslim	386	10.2
3: Christian	7	.2
4: Sikh	4	.1
5: Buddhist	4	.1
6: Jain	50	1.3
8: Others	10	.3
Total	3779	100.0

B10: Locality

	\mathbf{N}	(%)
1: Village	2493	66.0
2: Town(Below 1 Lakh)	235	6.2
3: City (above 1 Lakh)	449	11.9
4: Metropolitan city(above 10 lakhs)	602	15.9
Total	3779	100.0

B11a: (*If Town/City*) Type of house

		N	(%)	Valid (%)
Valid	1: House/Flat with 4 or more bedrooms	202	5.3	16.2
	2: House/Flat with 3 or 4 Bedrooms	127	3.4	10.2
	3: House/Flat with 2 bedrooms (With kitchen and bathroom)	368	9.7	29.5
	4: House/flats with 2 pucca rooms (with kitchen)	95	2.5	7.6
	5: House/Flat with 2 pucca rooms(Without kitchen	88	2.3	7.1
	6: House with 1 pucca rooms(With kitchen)	158	4.2	12.7
	7: House with 1 pucca rooms(without kitchen)	132	3.5	10.6
	8: Mainly Kutcha house	42	1.1	3.4
	9: Slum/Jhuggi-Jhopri/Fully Kutcha	36	1.0	2.9
	Total	1248	33.0	100.0
Missing	0: NA	2531	67.0	
Total		3779	100.0	

B11b: (*If Village*), Type of House

		N	(%)	Valid (%)
Valid	1: Pucca (both wall and roof made of pucca material)	649	17.2	26.6
	2: Pucca-kucha (Either wall or roof is made of pucca material and of other kutcha material)	1201	31.8	49.2
	3: <i>Kutcha</i> (both wall and roof aremade of <i>kutcha</i> material other than materials mentioned in category 4)	264	7.0	10.8
	4: Hut (both wall and roof are made of grass, leaves, mud, un-burnt brick or bamboo)	327	8.7	13.4
	Total	2441	64.6	100.0

		N	(%)	Valid (%)
Missing	NA	1338	35.4	
Total		3779	100.0	

B12: Number of rooms used in the household

	N	(%)
0: No rooms/NA	21	.6
1: One	893	23.6
2: Two	1639	43.4
3: Three	697	18.4
4: Four	349	9.2
5: Five	87	2.3
6: Six	59	1.6
7: Seven	6	.2
8: Eight	7	.2
9: Nine and above	21	.6
Total	3779	100.0

B13: Total number of family member (Adult)

	N	(%)
0: Blank/NA	54	1.4
1: One	239	6.3
2: Two	975	25.8
3: Three	563	14.9
4: Four	855	22.6
5: Five	493	13.0
6: Six	323	8.5
7: Seven	107	2.8
8: Eight	83	2.2
9: Nine and above	87	2.3
Total	3779	100.0

B13: Total number of family member (Children)

	N	(%)
0: Blank/NA	762	20.2
1: One	538	14.2
2: Two	1169	30.9
3: Three	703	18.6
4: Four	314	8.3
5: Five	113	3.0
6: Six	59	1.6
7: Seven	28	.7
8: Eight	26	.7
9: Nine and above	67	1.8
Total	3779	100.0

B14: Do you or your family member have the following:

a: Car/Jeep/Van/Tractor

	N	(%)
0: No	3346	88.5
1: Yes	433	11.5
Total	3779	100.0

b: Colour or B/W Television

	N	(%)
0: No	1513	40.0
1: B/W	570	15.1
2: Colour	1696	44.9
Total	3779	100.0

c: Scooter/Motorcycle/Mopet

	N	(%)
0: No	2297	60.8
1: Yes	1482	39.2
Total	3779	100.0

d: Telephone/Mobile Phone

	N	(%)
0: No	1946	51.5
1: Yes	1833	48.5
Total	3779	100.0

e: Electric fan/cooler

	N	(%)
0: No	746	19.7
1: Yes	3033	80.3
Total	3779	100.0

f: Bicycle

	N	(%)
0: No	1952	51.7
1: Yes	1827	48.3
Total	3779	100.0

g: Radio/Transistor

	N	(%)
0: No	2722	72.0
1: Yes	1057	28.0
Total	3779	100.0

h: Pumping set

	N	(%)
0: No	3181	84.2
1: Yes	598	15.8
Total	3779	100.0

i: Fridge

	40.45
N	(%)
11	(/ 0)

		N	(%)
(0: No	2717	71.9
	1: Yes	1062	28.1
	Total	3779	100.0

j: Cow/Buffalo

	N	(%)
0: Blank/NA	2341	61.9
1: One	418	11.1
2: Two	409	10.8
3: Three	221	5.8
4: Four	137	3.6
5: Five	76	2.0
6: Six	58	1.5
7: Seven	39	1.0
8: Eight	18	.5
9: Nine and above	62	1.6
Total	3779	100.0

B15: Total monthly household income?

		N	(%)	Valid (%)
Valid	1: Up to Rs. 1000	1069	28.3	28.3
	2: Rs. 1001 to 2000	761	20.1	20.1
	3: Rs. 2001 to 3000	517	13.7	13.7
	4: Rs. 3001 to 4000	274	7.3	7.3
	5: Rs. 4001 to 5000	326	8.6	8.6
	6: Rs. 5001 to 10000	513	13.6	13.6
	7: Rs. 10001 to 20000	194	5.1	5.1
	8: Rs. 20001 to 50000	96	2.5	2.5
	9: Above Rs. 50000	27	.7	.7
	Total	3777	99.9	100.0
Missing	0: NA	2	.1	
Total		3779	100.0	