

CSDS-KAF Youth Survey 2016

State Code

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F1. State Name: _____

A.C.No.

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F2. Assembly Constituency (A.C.) Name: _____

P.S. No.

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F3. Polling Station (P.S.) Name: _____

Res. No.

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F4. Name of the Respondent: (Res.) _____

F5. Address of the Respondent _____

Investigator
Roll No.

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F6. Date of interview (dd/mm/yyyy): _____

F7. Name of Investigator & Roll No. : _____

I have come from (give name of your university)/the Centre for the Study of Developing Societies (CSDS), a research organization located in Delhi. We are studying the opinions and attitudes of Indian youth for which we will interview hundreds of young people across the country. The findings of the research will be used for writing articles and academic purposes. The survey is an independent study and is not linked with any political party or government agency. The interview will take about 35 to 40 minutes. Kindly spare some time for this interview and answer my questions as I need your active cooperation for making this study successful. Your identity will be kept strictly confidential.

F8. May I begin the interview now? 1. Agrees to be interviewed 2. Does not agree to be interviewed

Q1. Gender: 1. Male 2. Female 3. Other

Q2. Age ____ years 98. Didn't tell

Q3. Who do you live with – with your parents, with a friend, with your life partner, in a hostel or alone?

1. With parents 2. With friend/companion 3. With life partner 4. In a hostel
5. Alone 6. Other _____ 8. No response (NR)

Q4. Up to what level have you studied? (**Note down answer and later consult codebook for coding**)

_____ 9. Did not tell

Q4a. (*If in college or went to college*) Is the college that you went to or go to, a government college or a private college? 1. Government 2. Private 3. Other _____ 8. Don't know (DK) 9. Not applicable (NA)

Q4b. (*If in college or went to college*) Are/were you satisfied or dissatisfied with the following things in college?

		Satisfied	Somewhat-satisfied	Dissatisfied	Can't say	NA
a.	a. Level of education/teachers	1	2	3	8	9
b.	b. With the college fees	1	2	3	8	9
c.	c. With the classroom's condition	1	2	3	8	9
d.	d. Condition of student union politics	1	2	3	8	9

Q4c. (*If in school/went to school or if in college/went to college*) Was the school where you spent most of your schooling years a government school or a private school?

1. Government 2. Private 3. Other _____ 8. DK 9. NA

Q4d. (*If in school/went to school or if in college/went to college*) Are/were you satisfied or dissatisfied with the following things in school?

		Satisfied	Somewhat-satisfied	Dissatisfied	Can't say	NA
a.	a. Level of education/teachers	1	2	3	8	9
b.	b. With the school fees	1	2	3	8	9
c.	c. With the classroom's condition	1	2	3	8	9
d.	d. With the toilet's condition	1	2	3	8	9

		Q4e. (If in school/went to school or if in college/went to college) Is/was your school an English medium school? 2. Yes 1. No 3. Some subjects 4. After some classes 8. NR 9. NA
a.		Q5. a. Are you thinking of obtaining higher education abroad? 2. Yes 1. No 3. Have already obtained there 4. Non-literate 8. Can't say
b.		b. Has any member of your family or a close relative studied or is studying abroad? 2. Yes 1. No 8. No response
F	M	Q6. Up to what level have your parents studied? (Note down answer and Consult codebook for codes) Father: _____ Mother: _____ 9. No response
		Q7. What is your main occupation? (Note down answer and code later from the codebook. If the respondent calls himself/herself a student or housewife then note down that as well) _____ 98. No response
		Q7a. (If works/has an occupation) How satisfied are you with your work/occupation – a lot, somewhat or not at all satisfied? 1. A lot 2. Somewhat 3. None at all 8. No response 9. NA
		Q8. Occupation? (Note down answer and consult codebook for codes; if retired then ask from which position did they retire)
		a. a. What is your mother's occupation? _____ 98. No response
		b. b. What is your father's occupation? _____ 98. No response
*	*	Q9. If suppose you had the complete freedom to choose your occupation, which occupation would you have chosen? (Note down answer. Coding will be done at CSDS) _____ 97. The same occupation that I do now 98. No response
a.		Q10. a. Are you thinking of working or finding a job abroad? 2. Yes 1. No 3. Have already worked abroad 8. Can't say (CS)
b.		b. Has any member of your family or a close relative worked or is working abroad? 2. Yes 1. No 8. No response
		Q11. If you had to choose from among the following what would you have chosen – a government job, a private job or your own business/profession? 1. Government 2. Private 3. Own business/profession 8. Can't say
		Q12. Out of these four kinds of jobs which one would you give most priority to? (Read out answers 1 to 4 to the respondent) 1. Permanent job even if it means drawing a little less salary. 2. Job with an opportunity to work with people of your liking. 3. Job with good income in which one doesn't have to worry about money. 4. Job that gives you a feeling of satisfaction. 8. Can't say
a.		Q13. How much do you worry about the following things – quite a lot, somewhat, very little or not at all?
b.		a. About job/occupation
c.		b. About studies
d.		c. About maintaining family traditions
e.		d. About family problems
f.		e. About riots or mob violence in your city/village
g.		f. About a road accident
		g. About a terrorist attack
		Q14. Overall, are you satisfied or dissatisfied with your life these days? (If satisfied then ask further whether fully or somewhat. If dissatisfied then ask whether fully or somewhat) 1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied 4. Fully dissatisfied 8. Can't say

Q15. How do you see your future after ten years. Do you think your life will be a lot better, somewhat better, or will it be worse? 1. A lot better 2. Somewhat better 3. Worse 4. Same as it is now 8. CS

Q16. How much interest do you take in politics - a lot, somewhat, very little or none at all?
1. A lot 2. Some 3. Very little 4. None at all 8. Can't say

Q17a. Does your mother take more interest in politics than you or less interest?
1. More 2. Less 3. Same 4. Does not take interest at all 8. CS

Q17b. Does your father take more interest in politics than you or less interest?
1. More 2. Less 3. Same 4. Does not take interest at all 8. CS

Q18. In the last ten years, have you taken part in the following activities during any election?

		Yes	No	No response
a.	a. Attended an election meeting?	2	1	8
b.	b. Taken part in a procession or a rally?	2	1	8
c.	c. Done door to door campaigning?	2	1	8
d.	d. Donated or collected money?	2	1	8
e.	e. Distributed leaflets or put posters?	2	1	8

Q19. In the last two years how many times have you taken part in activities like a protest demonstration, a sit-in, a procession or a movement – many times, a few times or never?

1. Many times 2. A few times 3. Never 8. No opinion

Q19a. (If took part) What was the demonstration/movement about? (You can take up to two responses)

a. _____ 98. No response 99. NA

b. _____ 98. No response 99. NA

Q20. (If respondent is 18-34 years old) Ever since you became a voter, have you voted in every election, many elections, some elections or hardly ever voted?

1. Every time 2. Many times 3. Sometimes 4. Hardly ever 5. Never voted
6. Just turned 18 8. No response 9. Not applicable

Q21. Have you ever travelled? Yes No No response

a. a. Outside your district? 2 1 8

b. b. Outside your state to another state? 2 1 8

c. c. Outside India to another country? 2 1 8

Q22. How much do you discuss the following matters with your mother or father – often, sometimes, very little or never?

		Often	Sometimes	Very-less	Never	Felt-shy	CS
a.	a. About politics	1	2	3	4	5	8
b.	b. About your career/education	1	2	3	4	5	8
c.	c. About your romantic or love relationships	1	2	3	4	5	8
d.	d. About marriage	1	2	3	4	5	8

Q23. And how much influence did your/will your parents have on these decisions – a lot, some, very less or none at all?

		A lot	Some	Very-little	None-at-all	CS
a.	a. About your career/education	1	2	3	4	8
b.	b. About your marriage	1	2	3	4	8

- Q24. a. Do you have a desire of settling down abroad?
 a. 2. Yes 1. No 3. Have already lived abroad 8. CS
- b. b. (If yes in Q24a) Then in which country? (Note down answer and consult codebook for coding)
 _____ 98. CS 99. NA
- c. c. (If answered in Q24b) Why do you have a desire to settle down in this country? (Note down answer consult codebook for coding) _____ 98. CS 99. NA
- d. d. Is any member of your family or a close relative living abroad or has lived abroad?
 2. Yes 1. No 8. No response

Q25	Q25a	Q25.		Yes	No	(If yes) Where did you experience it most?
<input type="checkbox"/>	<input type="checkbox"/>	a. On account of your state/region	2	1	_____	98. NR 99. NA
<input type="checkbox"/>	<input type="checkbox"/>	b. On account of your caste	2	1	_____	98. NR 99. NA
<input type="checkbox"/>	<input type="checkbox"/>	c. On account of your gender	2	1	_____	98. NR 99. NA
<input type="checkbox"/>	<input type="checkbox"/>	d. On account of your religion	2	1	_____	98. NR 99. NA
<input type="checkbox"/>	<input type="checkbox"/>	e. On account of your economic status	2	1	_____	98. NR 99. NA

Q26. How often do you do the following things – at least once a week, at least once a month, few times a year, very rarely or never?

	Week	Month	Year	Very rarely	Never	No response
a. <input type="checkbox"/> a. Go to watch a movie in a cinema hall	1	2	3	4	5	8
b. <input type="checkbox"/> b. Go to eat or drink in a hotel/restaurant/café/bar	1	2	3	4	5	8
c. <input type="checkbox"/> c. Go to a shopping mall/complex	1	2	3	4	5	8

Q27. And how fond are you of the following things - a lot, somewhat, very less or not at all?

	A lot	Somewhat	Very-less	Not-at-all	NR
a. <input type="checkbox"/> a. Keeping the latest mobile phone	1	2	3	4	8
b. <input type="checkbox"/> b. Wearing stylish clothes	1	2	3	4	8
c. <input type="checkbox"/> c. Wearing stylish shoes/sandals	1	2	3	4	8
d. <input type="checkbox"/> d. Reading books	1	2	3	4	8
e. <input type="checkbox"/> e. Applying fairness cream on the face	1	2	3	4	8
f. <input type="checkbox"/> f. Buying deodrants/perfumes	1	2	3	4	8
g. <input type="checkbox"/> g. Going to a beauty parlour/salon	1	2	3	4	8
h. <input type="checkbox"/> h. Listening to music/songs	1	2	3	4	8

Q28. Do you agree or disagree with these statements? (If agree then ask further whether fully or somewhat. If disagree then ask whether fully or somewhat)

	Agree		Disagree		CS
	Fully	Somewhat	Somewhat	Fully	
a. <input type="checkbox"/> a. It is important in life to be more successful than others.	1	2	3	4	8
b. <input type="checkbox"/> b. One cannot succeed much in life if one is honest.	1	2	3	4	8
c. <input type="checkbox"/> c. To remain happy it is important to have a lot of money.	1	2	3	4	8
d. <input type="checkbox"/> d. Success is less dependent on hard work and more on luck or connections.	1	2	3	4	8
e. <input type="checkbox"/> e. Films that hurt the sentiments of any community should be banned.	1	2	3	4	8
f. <input type="checkbox"/> f. Whenever there is a clash between science and religion, religion is always right.	1	2	3	4	8

		Q29. Which political party do you like the most ? (<i>Note down answer and consult codebook for coding</i>) _____ 96. No party 98. Can't say						
		Q29a. (<i>If like in Q29</i>) What is the one thing that you like the most about this party? (<i>Note down answer and consult codebook for coding</i>) _____ 98. No response. 99. NA						
		Q30. Do the existing political parties in our country provide a good option to solve the country's problems? 2. Yes, they do 1. No, they don't 3. Some do, some don't 8. Can't say						
		Q31a. According to you from what age should a person be allowed to contest elections? ____ years 98. NR						
		Q31b. And after what age should leaders not be allowed to contest elections? ____ years 97. There should be no age limit 98. NR						
		Q32. Are you married? 1. Married 2. Married (<i>Gauna not performed, not started living together</i>) 3. Widowed 4. Divorced 5. Separated 6. Deserted 7. Unmarried (<i>Go to 32e</i>) 8. Live with partner but not married 9. NR						
		Q32a. (<i>If answer is 1/2/3/4/5/6 in Q32</i>) Do you have children? 2. Yes 1. No 8. NR 9. NA						
		Q32b. (<i>If have children</i>) Is it a boy or a girl? 1. Boy 2. Girl 3. Both 8. NR 9. NA						
		Q32c. (<i>If answer is 1/2/3/4/5/6 in Q32</i>) Was your marriage a love marriage or an arranged marriage decided by the family? 1. Love marriage 2. Arranged marriage 3. Both 4. Other _____ 8. No response 9. NA						
a.		Q32d. (<i>If answer is 1/2/3/4/5/6 in Q32</i>) Is/was your husband/wife...? a. From your caste 2. Yes 1. No 3. Don't know 8. No response 9. NA						
b.		b. From your gotra 2. Yes 1. No 3. Don't know 8. No response 9. NA						
c.		c. From your religion 2. Yes 1. No 8. No response 9. NA						
d.		d. From your state 2. Yes 1. No 8. No response 9. NA						
		Q32e. (<i>If single/unmarried</i>) When you get married, would you prefer a love marriage or an arranged marriage decided by the family? 1. Love marriage 2. Arranged marriage 3. Both 4. Time will tell 8. No response 9. NA						
		Q33. Have you ever given an advertisement for your marriage on a matrimonial website or in a newspaper? 2. Yes 1. No 8. Can't say						
		Q34. What was/will be the most important consideration for you while choosing your life partner? (<i>Note down answer and consult codebook for coding</i>) _____ 98. Can't say						
		Q35. Tell me for each statement, do you agree with it or disagree with it? (<i>If agree then ask further whether fully or somewhat. If disagree then ask whether fully or somewhat</i>)						
a.				Agree	Disagree	CS		
				Fully	Somewhat	Somewhat	Fully	
b.		a. It is not right for women to work/do a job after marriage.	1	2	3	4	8	
c.		b. Overall, men prove to be better leaders than women.	1	2	3	4	8	
d.		c. Higher education is more important for boys than girls.	1	2	3	4	8	
e.		d. Wives should always listen to their husbands.	1	2	3	4	8	
f.		e. Girls should not wear jeans.	1	2	3	4	8	
		f. In life, it is not very important to get married.	1	2	3	4	8	
a.		Q36. Do you consider the following things right or wrong?		Right	Somewhat right	Wrong	Can't Say	
b.		a. Marriage between girl and boy belonging to different castes	1	2	3	8		
c.		b. Marriage between girl and boy belonging to different religions	1	2	3	8		
d.		c. Girl and boy living together without marriage	1	2	3	8		
		d. Girl and boy meeting/dating each other before getting married	1	2	3	8		

e.		e. Celebrating Valentine's Day	1	2	3	8
f.		f. Love affair between two girls	1	2	3	8
g.		g. Love affair between two boys	1	2	3	8

Q37. How much do you worry about these – quite a lot, somewhat, very little or not at all?

		Quite a lot	Somewhat	Very little	Not at all	No response	
a.		a. About your health	1	2	3	4	8
b.		b. About your body shape/weight/looks	1	2	3	4	8
c.		c. About your inability to speak good English	1	2	3	4	8
d.		d. Losing a friend	1	2	3	4	8
e.		e. About your parent's health	1	2	3	4	8
f.		f. About your marriage	1	2	3	4	8
g.		g. About harassment/teasing	1	2	3	4	8

Q38. How **unsafe** do you feel to walk alone on the street after dark in your city/village - a lot, somewhat, very less or not at all? 1. A lot 2. Somewhat 3. Very little 4. Not at all 8. Can't say

Q39. How often do you feel the following things – very often, sometimes, very little or never?

		Very often	Sometimes	Very little	Never	No response	
a.		a. Stress from work at school/college/job	1	2	3	4	8
b.		b. Mental tension/depression	1	2	3	4	8
c.		c. Loneliness	1	2	3	4	8
d.		d. Feeling that I am not worth anything	1	2	3	4	8
e.		e. Getting thoughts of suicide/ending your life	1	2	3	4	8

Q40. Have you ever consulted a doctor to lessen your mental tension?

2. Yes 1. No 8. No answer

Q41. In your opinion, what is the **biggest** problem in India today? (*Note down answer and consult codebook for coding*) _____ 98. Can't say

Q42. Would it create discomfort/problems for you if these were your neighbours?

		Yes	No	Maybe	No answer	
a.		a. People who cook non-vegetarian food/meat/fish	2	1	3	8
b.		b. People from another caste	2	1	3	8
c.		c. People who drink alcohol	2	1	3	8
d.		d. People from another religion	2	1	3	8
e.		e. People from Africa	2	1	3	8
f.		f. People from another state	2	1	3	8
g.		g. Boy and girl living together outside of marriage	2	1	3	8

Q43a. In your opinion which thing should the government focus on **first and foremost** from the following four things - electricity, water, toilets or roads? 1. Electricity 2. Water 3. Toilets 4. Roads 8. CS

Q43b. And among these four things what should the government focus on **first and foremost** - agriculture, education, army or health facilities? 1. Agriculture 2. Education 3. Army 4. Health 8. CS

Q44. In the last two-three years, how many times have you felt hesitant to express your political opinion or your thoughts in front of people – many times, sometimes or never?

1. Many times 2. Sometimes 3. Never 8. Can't say

Q45. Which religion do you follow? 1. Hindu 2. Muslim 3. Christian 4. Sikh 5. Buddhist/NeoBuddhist 6. Jain
7. No religion 8. Other (*specify*) _____ 9. Did not answer

Q46. How often do you do the following activities – regularly, sometimes, only on festivals or never?

	Regularly	Sometimes	Only on festivals	Never	No response
a. <input type="checkbox"/> a. Doing puja/namaz/prayer/path	1	2	3	4	8
b. <input type="checkbox"/> b. Doing bhajan/kirtan/satsang	1	2	3	4	8
c. <input type="checkbox"/> c. Keeping vrats/upwaas/rozas/fasts	1	2	3	4	8
d. <input type="checkbox"/> d. Going to temple/mosque/church/gurudwara	1	2	3	4	8
e. <input type="checkbox"/> e. Watching religious shows on TV	1	2	3	4	8
f. <input type="checkbox"/> f. Reading a religious book	1	2	3	4	8

Q47. As compared to two-three years ago, have you become more religious or less religious?

1. More religious 2. Less religious 3. Same as before 8. Can't say

Q48. Ranking from 1 to 4, please tell me how proud do you feel of the following four identities - your state identity, your caste, your being Indian, and your religion? I mean from among these four identities which identity will you place on the first position, which one on the second position, which one on the third position and which one on the fourth position? (*While taking the answer for this question, show the respondent the questionnaire*)

	Rank (from 1 to 4)	Did not tell
a. <input type="checkbox"/> a. Your state identity	_____	8
b. <input type="checkbox"/> b. Your caste	_____	8
c. <input type="checkbox"/> c. Your being Indian	_____	8
d. <input type="checkbox"/> d. Your religion	_____	8

Q49. Which among these two statements do you agree with – first or second? (*Read out the statements*)

- There should be student unions to protect the rights and interests of the students.
- Student unions should be banned as they disturb the academic environment.

1. Agree with first statement 2. Agree with second statement 8. Can't say

Q50. Do you agree or disagree with the statements that I am about to read out to you? (*If respondent agrees then ask further whether fully or somewhat. If disagrees then ask whether fully or somewhat*)

	Agree		Disagree		C.S.
	Fully	Somewhat	Somewhat	Fully	
a. <input type="checkbox"/> a. Young Muslims are being falsely implicated in terrorism related cases.	1	2	3	4	8
b. <input type="checkbox"/> b. India should abolish the death penalty.	1	2	3	4	8
c. <input type="checkbox"/> c. Nowadays, people in India have become less tolerant about listening to someone else's views.	1	2	3	4	8
d. <input type="checkbox"/> d. India should be governed by a strong leader who doesn't have to bother about winning elections.	1	2	3	4	8
e. <input type="checkbox"/> e. For jobs in (<u>name of state</u>) priority should be given to people from (<u>name of state</u>) over people from any other state.	1	2	3	4	8
f. <input type="checkbox"/> f. Eating beef/cow meat is part of people's personal eating habits and nobody should have an objection to this.	1	2	3	4	8
g. <input type="checkbox"/> g. It is very important to have English medium education in school.	1	2	3	4	8

	Q51.	Which among these two statements do you agree with – first or second? (<i>Read out the statements</i>) 1. The government of India should try to improve its relationship with Pakistan. 2. Efforts by the Indian government towards improving relations with Pakistan won't yield anything. 1. Agree with first statement 2. Agree with second statement 8. Can't say
a.	Q52.	How often do you do the following things – daily, few days a week, few days a month, very rarely or never?
b.	a.	Eating fruits
c.	b.	Eating green vegetables
d.	c.	Eating burgers, pizzas, chips or fast food
e.	d.	Drinking coca cola, pepsi, sprite type drinks
f.	e.	Playing a sport
g.	f.	Doing some physical exercise
h.	g.	Smoking cigarettes/bidis/hukka
		h. Drinking alcohol
	Q53.	Does anyone in your house smoke cigarettes/bidis? 2. Yes 1. No 8. No response
	Q54.	Does anyone in your house drink alcohol? 2. Yes 1. No 8. No response
	Q55.	What is the one thing that makes you proud to be an Indian? (<i>Note down answer and consult codebook for coding</i>) _____ 97. Nothing 98. DK
	Q56.	What is the one thing that doesn't make you proud to be an Indian? (<i>Note down answer and consult codebook for coding</i>) _____ 97. Nothing 98. DK
	Q57.	Overall, are you satisfied or dissatisfied with India's present situation? (<i>If satisfied then ask further whether fully or somewhat. If dissatisfied then ask whether fully or somewhat</i>) 1. Fully satisfied 2. Somewhat satisfied 3. Somewhat dissatisfied 4. Fully dissatisfied 8. CS
	Q58.	How do you see the future of India after ten years. Do you think it will be a lot better, somewhat better, or will it be worse? 1. A lot better 2. Somewhat better 3. Worse 4. Same as it is now 8. CS
	Q59.	Do you have a computer/laptop/notepad at home? 2. Yes 1. No 8. No response
	Q59a.	(<i>If yes</i>) Do you have an internet connection on your computer/laptop/notepad? 2. Yes 1. No 8. No response 9. NA
	Q60.	What kind of a mobile phone do you have – is it a normal one or a touch screen smartphone? 1. Normal phone 2. Smartphone 3. I don't have a mobile phone 8. No response
	Q60a.	(<i>If have mobile phone</i>) Do you have an internet connection on your mobile phone? 2. Yes 1. No 8. No response 9. NA
	Q61.	Should these reservations continue for the following people...?
a.	a.	Reservation for SCs and STs in government jobs
b.	b.	Reservation for SCs and STs in government colleges/universities
c.	c.	Reservation for OBCs in government jobs
d.	d.	Reservation for OBCs in government colleges/universities

Q62. And should these new reservations be implemented for the following people...?

	Yes	No	Only SC	Only ST	No answer
a. <input type="checkbox"/>	1	2	3	4	8
b. <input type="checkbox"/>	1	2	—	—	8
c. <input type="checkbox"/>	1	2	—	—	8

Q63. For the last few years, many communities have been demanding reservation in the OBC category quota. In your opinion should their demand be accepted, rejected or should they be included only after increasing the existing OBC quota?

1. Accept demand 2. Reject demand 3. Include after increasing quota 8. CS.

Q64. Which one of these three statements related to reservation do you agree with most? (*Read out statements 1 to 3 only and then take the answer from the respondent*)

1. Reservation should only be on the basis of caste.
 2. Reservation should only be on the basis of economic condition/criterion.
 3. Reservation should be scrapped altogether. 8. (*Not to be read out*) Can't say
 4. (*Not to be read out*) Reservation should be based on both caste and economic condition

Q65. Could you tell me the name of one well known person (living or dead or fictional) who you admire the most? (*Note answer. Coding will be done at CSDS*) _____ 98. CS

Q66. Keeping in mind the people associated with your life, tell me who are you **most** influenced by in your life? (*Do not read out answers*) 01. Parents 02. Mother 03. Father 04. Brother/Sister 05. Friend
 06. Husband/Wife 07. Teacher 08. Colleagues at work 09. Neighbour
 10. Other (*specify*) _____ 11. No one 98. No opinion

Q67. How often do you do the following things – daily, few days a week, few days a month, very rarely or never?

	Daily	Week	Month	Rarely	Never	No response
a. <input type="checkbox"/>	1	2	3	4	5	8
b. <input type="checkbox"/>	1	2	3	4	5	8
c. <input type="checkbox"/>	1	2	3	4	5	8
d. <input type="checkbox"/>	1	2	3	4	5	8
e. <input type="checkbox"/>	1	2	3	4	5	8
f. <input type="checkbox"/>	1	2	3	4	5	8
g. <input type="checkbox"/>	1	2	3	4	5	8
h. <input type="checkbox"/>	1	2	3	4	5	8
i. <input type="checkbox"/>	1	2	3	4	5	8
j. <input type="checkbox"/>	1	2	3	4	5	8
k. <input type="checkbox"/>	1	2	3	4	5	8

Q68. Which news channel do you watch **most** on TV? (*Note down answer and consult codebook for coding*) _____ 98. Can't say 99. Not applicable

Q69. Which channel do you watch **most** on TV for entertainment? (*Note down answer and consult codebook for coding*) _____ 98. Can't say 99. Not applicable

Q70. Which newspaper do you read the **most**? (*Note down answer and consult codebook for coding*) _____

98. Can't say 99. Not applicable

BACKGROUND DATA

Personal Information

Z1. Now I am going to ask you about a few groups /associations. Please tell me for each how often do you participate in their activities - regularly, sometimes, rarely or never?

			Regularly	Sometimes	Rarely	Never	NR
a.		a. Any political party	1	2	3	4	8
b.		b. Labour/Trade union	1	2	3	4	8
c.		c. Student organization/union	1	2	3	4	8
d.		d. Farmers' association	1	2	3	4	8
e.		e. Sports /cultural organization	1	2	3	4	8
f.		f. Religious/spiritual organisation	1	2	3	4	8

Z2. Are you a pure vegetarian, a vegetarian but eat eggs or are you a non-vegetarian who also eats chicken, meat or fish?
 1. Pure vegetarian
 2. Vegetarian but eat egg
 3. Non-vegetarian, eat chicken, meat, fish etc.
 8. Did not tell

a.		Z3. a. Is any of your close friends from another religion than yours?	2. Yes	1. No	8. No response
b.		b. Is any of your close friends from another caste than yours?	2. Yes	1. No	8. No response
c.		c. Is any of your close friends from the opposite gender?	2. Yes	1. No	8. No response

Z4. What is your Caste/Jati-biradari/Tribe name? (*Consult code book for code*) _____

Z4a. And what is your caste group? (*Double check and consult code book*)

- | | |
|---------------------------------|-------------------------|
| 1. Scheduled Caste (SC) | 2. Scheduled Tribe (ST) |
| 3. Other Backward Classes (OBC) | 4. Other |

Z5. At your home, what language do you speak in the most while conversing with your family members?
 (*Note down answer and Consult codebook for codes*) _____ 98. No response

Household Information

Z6. What type of area is it?
 1. Village
 2. Town
 3. City
 4. Metropolis

Z6a. (*If Town/City/Metropolis in Z6*) Type of house where Respondent lives
 1. House/Flat/Bungalow
 2. House/Flat with 5 or more rooms
 3. House/Flat with 4 rooms
 4. Houses/Flat with 3 rooms
 5. Houses/Flat with 2 rooms
 6. House with 1 room
 7. Mainly Kutcha house
 8. Slum/Jhuggi Jhopri
 9. NA.

Z6b. (*If village in Z6*) Type of house where Respondent lives
 1. Pucca (both wall and roof made of pucca material)
 2. Pucca-Kutcha (Either wall or roof is made of pucca material and other of kutcha material)
 3. Kutcha/Mud houses (both wall and roof are made of kutcha material)
 4. Hut (both wall and roof made of grass, leaves, un-burnt brick or bamboo)
 9. NA.

Z7. What is the total number of family members living in your house? (*If more than 9, Code 9*)

Above 18 years: _____ Below 18 years : _____

Z8. Total agricultural land including orchard and plantation owned by your household (*as on date of survey*): _____ (*Ask in local units, but record in standard acres. If more than 99, Code 99. If no land or no answer then code 00*)

Z9.		Do you or members of your household have the following:	Yes	No	
a.	<input type="checkbox"/>	a. Car/Jeep/Van	1	2	
b.	<input type="checkbox"/>	b. Scooter/Motorcycle/Moped	1	2	
c.	<input type="checkbox"/>	c. Airconditioner	1	2	
d.	<input type="checkbox"/>	d. Washing machine	1	2	
e.	<input type="checkbox"/>	e. Microwave	1	2	
f.	<input type="checkbox"/>	f. Fridge	1	2	
g.	<input type="checkbox"/>	g. Fan/Cooler	1	2	
h.	<input type="checkbox"/>	h. TV	1	2	
i.	<input type="checkbox"/>	i. LPG gas	1	2	
j.	<input type="checkbox"/>	j. Invertor/generator for power back up	1	2	
k.	<input type="checkbox"/>	k. Toilet in the house	1	2	
l.	<input type="checkbox"/>	l. Pumping Set (<i>Ask only in village</i>)	1	2	9. NA
m.	<input type="checkbox"/>	m. Tractor (<i>Ask only in village</i>)	1	2	9. NA

Z10. Can you tell me the total monthly income of your household - putting together the income of all members? _____
(Record exact amount in Rupees. If respondent does not give any amount then record 000000)

<input type="text"/>					
----------------------	----------------------	----------------------	----------------------	----------------------	----------------------

Mobile/Telephone number of the respondent _____

YOUTH STUDY - 2016

HANDBOOK FOR FIELD INVESTIGATORS

Lokniti: Programme for Comparative Democracy
Centre for the Study Of Developing Societies
29, Rajpur Road, Delhi - 110054, Ph: 23942199 Fax: 23943450

FIELD INVESTIGATORS (FIs) CHECKLIST

Bag
Questionnaires
Handbook for field investigator
Respondent lists
Voters list
Authorization Letter
FIs Identity Card

Please check that all these are with you before leaving for field work

CONTACT DETAILS

Centre for the Study of Developing Societies
29 Rajpur Road, Delhi 110054,
Ph: 23942199 Etn 333
Fax: 23943450, 23981012

Survey Co-ordinator _____

Address _____

Telephone Numbers: _____

Mobile Number : _____

Important Numbers: _____

Other information _____

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Important Instructions

- * The FIs should remember that s/he is not investigating the respondent but interviewing him/her.
- * The tone and style should indicate that the respondent is doing a favour by answering the questions.
- * Do not allow your facial expressions and gestures to indicate any adverse reaction to the responses given by the respondent.
- * If the respondent does not understand your question, please read it once again at a slower pace and clarify if he has any doubts regarding it. Once the respondent understands it he would answer to it.
- * Always be straightforward with the respondents and never make promises, which can't be fulfilled.
- * Try and ensure that the interview is conducted in an area where there is little scope for disturbance/interference from others.
- * Try and ensure that the respondent alone has the opportunity to answer. Discourage a crowd/small group from collecting around the respondent during the interview.
- * You must encircle the answer category and do not put a tick or cross mark on it. The answer categories are not to be read out.
- * Answer categories are to be read out only for those questions where in instructions specifically indicate that '*Read out options/Answer categories*'. Answer categories Cant say/D.K or Not Applicable in the questionnaire is never to be read out.
- * All questions where answer categories are not given below and blank space has been left to record the answers in the words of the respondent clearly.
- * Do not hand over the questionnaire to the respondent or any other person in the area unless specified. If the respondent expresses a desire to go through the questionnaire before agreeing to answer the questions, gently tell them that it would not be possible. Tell him that you have been instructed to conduct the interview/ask the questions and not hand over the questionnaire to the respondent.

Checking completed Questionnaires

It is the responsibility of the FI to review each questionnaire after the interview are completed. This review should be done before the FIs leave the PS for another PS to ensure every appropriate question was asked, that all answers are clear and relevant, and that handwriting is legible. Also **check that skip instructions** have been strictly followed. Minor corrections can be done by the FIs, but any serious error should be clarified from the respondent. Simply explain to the respondent that there is an error and ask the question again. After the FIs are satisfied that all the completed interviews have been done properly then they should leave the PS for another PS.

Do not recopy questionnaires in normal circumstances. As long as the answers are clear and readable, it is not necessary to recopy it. It does not matter if the questionnaire is not neat or clean. The reason being this is that recopying a questionnaire into other increases the chances of errors. Record ALL information on the questionnaires, and calculations and notes can be written in the margins or on the back pages of the questionnaires.

Concluding the interview

After the interview has been completed, the FI will need to close suitably their interaction with the respondent. It is important to leave the respondent with a friendly feeling toward the FIs and the organization they represent. It is also important that any questions or doubts about the interview that may be expressed by the respondent be cleared up before the FI leaves. The respondent should have the feeling that the interview has been a worthwhile and enjoyable experience, and that s/he has contributed something by his/her answers. If the respondent has shown interest in the survey, the FI might ask if s/he has any more questions. A few words of thanks will make the respondent feel that his efforts have been appreciated.

Tips at glance for conducting the interview:

Dos

- * Interview should be done in relaxed, easy and natural manners
- * Never suggest answers to the respondent
- * Focus should be to muster information from the respondent
- * Show interest in ideas expressed by the respondent
- * Be a patient and carefull listener as well as a intelligent questioner
- * Keep the conversation in the direction of the interview
- * Take respondent's response naturally
- * Behave as reporter of the answers
- * Maintain Impartial and objective attitude
- * Handle hesitant respondent tactfully
- * Use diversionary tactics if necessary.
- * Try to conduct interview in privacy or where little scope of the interference disturbance
- * Repeat the question in case respondent does not understand
- * Familiarize with the questionnaire before you conduct interview, so that you do not actually read the question while conducting the interview. You must be familiar enough with the questions to be able to ask them in their original form without reading from the text.

- * Do ask question in order to certain whether the respondent is fully exposed to all questions even if those questions are apparently answered.
- * Do check the questionnaire that every appropriate question is asked, before you leave the household.
- * You must be clear about the codes. In a two box code, if 7 has to be entered, it must be entered as 07. Familiarize yourself with the code categories in the CODE BOOK.
- * Certain questions are dependent questions these have to be asked only if applicable.
- * Please make careful distinction between Not applicable and Don't Know/No opinion.

Don'ts

- * Don't argue and dispute with the respondent
- * Don't change the wording or sequence of questions
- * Don't try to educate the respondent
- * Don't try to be aggressive interrogator
- * Don't show disapproval and surprise to respondent response
- * Don't form expectation
- * Don't hurry the interview
- * Don't indulge in irrelevant discussion
- * Don't interrupt when the respondent is answering
- * Do not make unusual facial expression and gesture
- * Do not hand over the questionnaire to the respondent
- * Don't recopy questionnaire
- * Don't code the during the field work

Informed Consent

The respondent's consent for participation in the survey must be obtained before the interview begins. Read the informed consent statement exactly as it is written in the questionnaire. This statement explains the purpose of the survey, mentions the time that the interview will take, the confidentiality of the information obtained and the voluntary nature of the respondent's participation seeking his/her active cooperation. The respondent's questions and concerns about the survey should be properly addressed. The Identity card and authorization letter given by Lokniti, CSDS should be shown to the respondent in case he/she requires any additional information.

Coding

Coding is an extremely crucial aspect of survey research. Each answer category, as explained in the workshop is converted into a code. Hence any mistake in coding results in the wrong identification of the response.

Codes are provided next to the response categories.

While coding for open ended questions it is important to note verbatim the response in the field for each respondent. There are some codes provided for open ended questions in this book and it is important to take help from your supervisor and coordinator while coding these questions.

At the top of the questionnaire:

A.C. No.: (Assembly Constituency number), same as used by Election Commission. You will find this information on the respondent list.

P.S. No.: (Polling Station Number), same as used by Election Commission. You will find this information on the respondent list.

Respondent serial number is as per the voter list. (Officially called Electoral rolls). You will find this information in the respondent list provided to you. For respondents aged between 18 and 34 years please put the voter list number (as specified on the respondent list or in the electoral roll) of the respondent in the boxes that have been provided. In case of respondents aged between 15-17 years, please put the following numbers - 5001, 5002, 5003 or 5004 etc.

Background Information: Question specific instructions

Age: Record the age as indicated by the respondent. The age as stated on the electoral roll may not always be accurate.

Q1. Gender: Need not be asked. In case of transgenders you may ask the gender status they ascertain to themselves.

For questions on education, occupation, caste, religion and language please familiarize yourself with the codebook thoroughly.

Q4, Q6	Education Code
---------------	-----------------------

- 0 Non Literate:** Anyone who cannot read and write (including those who may have been to school).
- 1 Below Primary:** Literate but did not complete primary school (including those literate without going to school)
- 2 Primary pass/ Middle fail:** Completed class V but not class VIII in formal schools or in Gurukul or Madarasa etc.
- 3 Middle pass/Matric Fail:** Completed Class VIII but not class X or its equivalent in Gurukul or Madarasa etc.
- 4 Matric:** Stopped education after passing Class X/ Matric/ High school or equivalent
- 5 Intermediate/ College no degree:** Completed Class XII/ Higher Secondary/ Intermediate/ +2 or any post matric diploma, went to college but did not complete graduation
- 6 Graduate or equivalent:** BA, B.Sc., B.Com or other graduate degrees not mentioned anywhere else. Polytechnics, Computers, BTC, Paramedical, Nursing etc. Ratnakar, Prabhakar
- 7 Post Graduate:** MA, M.Sc., M.Com., B. Ed., M. Ed., LLB., Acharya, Post Graduate Diploma (Mass Comm., Fashion Designing, Textiles, Marketing, Personnel Management, PR, etc.)
- 8 Professional Degrees and Higher Research:** MBBS, MD/ MS, MBA, CA/CS, LLM, B.E./B.Tech, M.E./ M.Tech., B.Arch., BCAMCA, M.Phil., Ph.D. Vidyavachaspati\ Vidyavaridhi

** If any other degree not classified above, please code them according to number of years of education and ask the equivalence.*

HIGHER PROFESSIONALS

- 01 Scientists:** Scientists: physical, life and other natural sciences
- 02 Engineers:** architects, pilots, town planners, Software engg. & system analysts
- 03 Doctors:** Allopathic physicians, surgeon and dental surgeons
- 04 Lawyers:** Judges, Lawyers, magistrates
- 05 Accountants (with degree and are working in good firm):** Chartered accountants, auditors, tax consultants, finance consultants
- 06 College/Univ. Teachers:** College/Univ. Teachers, academicians of higher learning institutions, social scientists
- 07 Writers:** Authors, poets, journalists, editors
- 08 Modern Artists:** painters, designers, dancers, musicians, actors
- 09 Other higher professionals:** eg. Top NGO workers

LOWER PROFESSIONALS

- 10 Science and engineering technicians:** Lab technicians, draughtsmen, overseers,
- 11 Computer operators:** Technicians, data entry operators,
- 12 Alternative doctors:** Ayurvedic, Homeopathic, Unani, Veterinary doctors, RMPs
- 13 Medical technicians:** Nurses, compounders, midwives, pharmacists
- 14 School teachers:** Teachers and Tutors of +2, secondary and middle.
- 15 Nursery teachers:** Teachers and private tutors of primary and pre-primary schools, day care centres, anganwadis, adult literacy,
- 16 Folk and commercial artists:** Other artists without patronage from modern sector, photographers, dancers, musicians
- 18 Priests:** Priests, palmists, astrologers
- 19 Other lower professionals:** eg. Low income Social + NGO workers

MANAGERIAL, ADMINISTRATIVE and CLERICAL

- 20 Elected Officials:** Top central \state level politicians
- 21 Elected Officials:** District level elected officials + politicians
- 22 Managers:** Managers, executives, working proprietors
- 23 Officials Class I:** Administrative officers class I or equivalent, Army officers (commissioned)
- 24 Officials Class II:** Administrative officers class II or equivalent, Army JCOs, Post Masters, Station Masters, etc.
- 25 Class III Employee (Clerical):** Administrative officers class III, steno-typist, army soldiers, TCs, guards, telephone operators
- 26 Superintendents:** Transport and communication supervisors
- 27 Traditional clerks:** Munim, petition writers,
- 28 Class IV Employee:** Office Assist Class IV: peon, daftari, messenger, postmen
- 29 Other administrative, managerial and clerical workers**

COMMERCE

- 30* Big businessmen:** Legal firm, Agency for vehicles, Industrial establishment, Hoteliers, Restaurant owner, factory owners and petrol pump owner, Big transport company (more than 7 employees)
- 31* Medium businessmen:** Wholesale agency, departmental store, showroom, small scale industry, contractors, suppliers, Small restaurants, dry-cleaning shop, Big travel agency, Proprietors of small transport like taxi, auto etc (3-6 employees)
- 32* Small businessmen:** Small travel agency, kirana shops, STD booths, small real estate brokers, ration shop owners, Saloon or beauty parlour owner, Petty transport proprietors like rickshaw, raddi etc. (1-2 employee or family members)
- 33 Petty shopkeeper:** Non-permanent or unauthorised structure, vegetable shop\stall, paan shop\stall
- 34 Hawkers, Vendors:** Mobile: Hawkers, milkmen, newspaper boys
- 35 Sales executives:** Medical reps, sales supervisors, technical salesman, service advisor, LIC agent
- 36 Salespersons:** Order supplier, home deliverymen
- 37 Shop Assistants:** Salesman, demonstrator
- 38 Rentier:** Rent from residential/commercial properties
- 39 Other businessmen**

* *For classifying businessmen: Please code them according to their status, house and also ask them about the number of employees they have.*

SERVICE

- 40 Waiters:** Cooks (working in small places.)
- 41 Dhobi:** Launderer Working at someone shop. (However if self employed code in relevant business categories)
- 42 Barbers, beauticians:** Working at someones shop. (However if self employed code in relevant business categories)
- 43 Ayahs, maids, domestic servants**
- 44 Chowkidars, caretakers**
- 45 Sweepers, scavengers:** If Govt. employee, code 28
- 49 Other service workers**

PRODUCTION: SKILLED WORKERS

- 50 Mechanics, machine tool operators, drivers:** Machine fitter, assembler, tool maker, operator, repairer, drivers of motor vehicles
- 51 Electricians, Plumbers:** Including related electronic workers
- 52 Jewellers:** Precision metal workers and engravers
- 53 Tailors:** If well established than put them in businessmen accordingly
- 54 Weavers:** Weavers, spinners, knitters and dyers, embroidery workers
- 55 Shoemakers:** Shoemakers and leather goods makers
- 56 Blacksmiths**
- 57 Carpenters:** Wood preparation workers and all other wood workers
- 59 Other skilled workers**

Q7, Q8a, Q8b

Occupation Code

PRODUCTION: SEMI-SKILLED AND UNSKILLED

- 60 Miners
- 61 Masons, bricklayers
- 62 Potters
- 63 Stone-cutter and carvers
- 64 Furniture, basket, mat makers: Bamboo, reed and cane furniture
- 65 Rikshaw-pullers: Self-owned (not more than one) or rented
- 66 Unskilled labourers: Loader, construction workers, brick-kiln workers, helpers
- 69 Other semi-skilled and unskilled workers

AGRICULTURE

- 70 Owner-cultivators 20 + Acres
- 71 Owner-cultivators 10-20 Acres
- 72 Owner-cultivators 5-10 Acres
- 73 Owner-cultivators 1-5 Acres
- 74 Owner-cultivators 0-1 Acre
- 75 Tenant-cultivators 5+ Acres
- 76 Tenant-cultivators 0-5 Acres
- 77 Plantation workers
- 78 Agricultural labourers
- 79 Other agriculture workers

NON-CULTIVATORS

- 80 Live-stock farming
- 81 Dairy farming
- 82 Poultry farming
- 83 Shepherds
- 84 Forest produce gatherer
- 85 Hunters and trappers
- 86 Fishermen
- 89 Other breeders and cattle rearers

NON-WORKERS

- 90 House-wife/husband
- 91 Students not seeking employment
- 92 Employment seekers
- 93 Unemployed workers, non-workers
- 95 Any other occupation not classified above
- 96 Political activists, missionaries
- 98 Unidentifiable or unclassifiable (Occupation: does not fit into any category above)
- 99 Not ascertained

Retired persons: no separate code, please ascertain their previous occupation and code it accordingly.

Q19a and 19b: What was the demonstration/movement about?

01. Anti-corruption/on the issue of corruption
02. Against price rise/on the issue of price rise
03. Political protest/protest against a political party/protest by a political party
04. Anti-Central government protest/protest against its policies
05. Anti-state government protest/protest against its policies
06. Student's demonstration **(if a respondent says students protest, generally)**
07. Anti-JNU/Against JNU
08. In support of JNU/ in support of Kanhaiya Kumar or Umar Khalid
09. In support of FTII students
10. UGC Fellowship protest
11. In support of Rohith Vemula/protest against Rohith Vemula's suicide
12. Dalit rights/against discrimination of Dalits
13. Teacher's protest or demonstration/Teacher's issues
14. Workers' protest or demonstration/Worker's rights/issues/Trade Union
15. Demonstration for higher wages/pay/salary
16. Farmer's rights/issues/agricultural
17. Women's rights/issues
18. Tribal rights/issues
19. Against reservation/anti-reservation
20. For reservation/demanding reservation/pro-reservation
21. Anti-communalism/secularism/rights of minorities/against discrimination of minorities
22. On the Dadri beef issue/against the Dadri lynching
23. Protest against Muslims/appeasement of Muslims
24. Protest in support of Hinduism/Hindu culture/temple construction
25. Protest against conversions/ cow slaughter/beef/ cow protection
26. Protest against attacks on Sikhism/Sikh culture/desecration of holy book
27. Protest against attacks on Christians
28. Protest on the issue of Nationalism/patriotism/'against 'anti-nationals'
29. Lawyer's protest
30. Doctor's/nurses protest
31. LGBT rights/Gay rights
32. Sex workers' rights
33. Environment
34. Animal rights
35. Protest against religious conversion
36. Protest against terrorism
97. Any other answer not mentioned here
98. Can't say/Don't know
99. Not applicable

Q24b. In which country would you like to settle down?

01. America/USA/ New York

02. Canada/Toronto

03. Europe (if a respondent says Europe, generally)

04. England/ Britain/UK/London

05. France/Paris

06. Germany

07. Italy/Rome

08. Spain

09. Norway/Denmark/Finland/Netherlands

10. Russia/Moscow

11. Other European countries

12. Gulf countries (if a respondent says Gulf countries, generally)

13. Saudi Arabia/Riyadh

14. UAE/Dubai

15. Other Gulf countries

16. Japan/Tokyo

17. Australia/Sydney/Melbourne

18. New Zealand

19. China/Beijing/Shanghai/Hong Kong

20. Korea/Seoul

21. Thailand/Malaysia/Indonesia/Philippines/Bangkok/ Kuala Lumpur /
Jakarta/Manila/South-east Asia

22. Africa (if a respondent says Africa, generally)

23. Kenya/Nairobi

24. Other African countries

25. Brazil/Argentina/Chile/Colombia/South America/Latin America

97. Any other country not mentioned above

98. Can't say/No answer

99. Not applicable

Q24c. Why do you want to settle down in this country/abroad?

01. Better quality of life/lifestyle/life would be less stressful
02. For a better future for myself
03. For a better future for my children
04. Better jobs/more jobs/better income opportunities/more money
05. More cleanliness/cleaner/better sanitation
06. Less polluted
07. Better healthcare/for medical treatment
08. Better education/for higher education
09. Safer/more peaceful/less violence
10. More tolerant/more secular/less discrimination/intolerance in my country
11. Better for women/more respect for women
12. Better weather/climate
13. Better culture
14. Better people/more civilised
15. Relatives/spouse live outside hence I want to be there too
97. Any other answer not mentioned above
98. Can't say/Don't know
99. Not applicable

Q25a. Where did you experience this discrimination?

1. At School
2. At College/University
3. In my Office/at work/at my job
4. At Home/in the family
5. During recruitment/hiring
6. During school admissions
7. During college/university admissions
8. At the police station/by the police
9. At a government office/by government officials
10. In a hospital/by doctors
11. In a bus/train/auto/while using public transport
12. While out shopping for things
13. At a restaurant/café/bar/hotel
14. While searching for a house/housing/segregated living in my area
15. Not being allowed to marry the person I like
16. Not being allowed access to drinking water/wells
17. Not being allowed to enter a place of religious worship
18. Not being allowed to do a religious ritual
19. Not being allowed to enter a kitchen
20. Served food/drinks in different utensils
21. Someone refused food/drink offered by me
22. In the panchayat/during panchayat meetings/village
97. Any other answer
98. Can't say/Don't know
99. Not applicable

Q29 Party Codes

NATIONAL PARTIES

- 01 Congress (INC)
- 02 Bharatiya Janata Party (BJP)
- 03 Bahujan Samaj Party (BSP)
- 04 Communist Party of India–Marxist (CPI-M)
- 05 Communist Party of India (CPI)
- 06 Nationalist Congress Party (NCP)

OTHER MAIN PARTIES

- 17 Janata Dal United (JD-U)
- 18 Lok Janshakti Party (LJP)
- 19 Rashtriya Janata Dal (RJD)
- 20 Communist Party of India –Marxist
Leninist (Liberation) (CPI-ML (L))
- 21 Aam Aadmi Party (AAP)
- 73 Samajwadi Party (SP)
- 46 Shiv Sena (SS)
- 80 All India Trinamool Congress (AITC)

ANDHRA PRADESH

- 07 Telangana Rashtriya Samiti (TRS)
- 08 YSR Congress
- 09 Majlis-E-Ittehadul Muslimeen (MIM)
- 10 Telugu Desam Party (TDP)
- 11 Loksatta Party
- 84 Jai Samaikyandhra
- 85 Janasena

ARUNACHAL PRADESH

- 12 People's Party of Arunachal (PPA)

ASSAM

- 13 Asom Gana Parishad (AGP)
- 14 All India United Democratic Front (AIUDF)
- 15 Autonomous State Demand Committee (ASDC)
- 16 Bodoland People's Front (BPF)

BIHAR

- 17 Janata Dal United (JD-U)
- 18 Lok Janshakti Party (LJP)

- 19 Rashtriya Janata Dal (RJD)
- 20 Communist Party of India –Marxist Leninist
(Liberation) (CPI-ML (L))
- 94 Rashtriya Lok Samata Party

CHHATTISGARH

- 45 Gondvana Gantantra Party

DELHI

- 21 Aam Admi Party (AAP)

GOA

- 22 Maharashtrawadi Gomantak Party (MGP)
- 23 United Goan Democratic Party (UGDP)
- 24 Goa Vikas Party (GVP)
- 25 Goa Suraj Party (GSP)

GUJARAT

HARYANA

- 27 Indian National Lok Dal (INLD)
- 28 Haryana Janhit Congress (HJC)

HIMACHAL PRADESH

- 29 Himachal Lokhit Party (HLP)

JAMMU AND KASHMIR

- 30 Jammu Kashmir National Conference (JKNC)
- 31 J & K People's Democratic Party (PDP)
- 32 Jammu Kashmir Panthers Party (JKPP)
- 33 People's Conference

JHARKHAND

- 34 All Jharkhand Students Union (AJSU)
- 35 Jharkhand Mukti Morcha (JMM)
- 36 Jharkhand Vikas Morcha–Prajatantrik
(JVM-P) (Marandi's party)

KARNATAKA

- 37 Janata Dal - Secular (JD-S)
- 38 Karnataka Janata Party (KJP)
- 39 BSR (Congress)

KERALA

- 40 Kerala Congress-M (KC-M)
- 41 Indian Union Muslim League (IUML)
- 42 Kerala Congress
- 43 Kerala Congress (B)
- 44 Kerala Congress (Jacob)
- 94. Socialist Janta Democratic party
(SJD, Virendra Kumar)
- 95. Social Democratic Party of India - SDPI

MADHYA PRADESH

- 45 Gondvana Gantantra Party

MAHARASHTRA

- 46 Shiv Sena (SS)
- 47 Maharashtra Navnirman Sena (MNS)
- 48 Republican Party of India - A (RPI-A)
- 86 Swabhiman Paksha

MANIPUR

- 49 Manipur People's Party (MPP)
- 50 Manipur State Congress Party (MSCP)

MEGHALAYA

- 51 National People's Party (NPP)
- 52 United Democratic Party (UDP)
- 53 Hill State People's Democratic Party (HSDP)

MIZORAM

- 54 Mizo National Front (MNF)
- 55 Mizoram People's Conference (MPC)
- 56 Zoram Nationalist Party (ZNP)

NAGALAND

- 57 Naga Peoples Front (NPF)

ODISHA

- 58 Biju Janata Dal (BJD)
- 59 Orissa Jana Morcha (OJM)

PUNJAB

- 60 Shiromani Akali Dal (SAD)
- 61 People's Party of Punjab (PPP)
- 62 Shiromani Akali Dal (Amritsar)
(Simranjit Singh Mann)

RAJASTHAN

- 51 National People's Party (NPP)
- 88 National Unionist Zamindara Party

SIKKIM

- 63 Sikkim Democratic Front (SDF)

TAMIL NADU

- 64 All India Anna Dravida Munnetra Kazhagam
(AIADMK)
- 65 Dravida Munnetra Kazhagam (DMK)
- 66 Desiya Murpokku Dravida Kazhagam (DMDK)
- 67 Pattali Makkal Katchi (PMK)
- 68 Viduthalai Chiruthaigal Katchi (VCK)
- 69 Marumalarchi Dravida Munnetra Kazhagam
(MDMK)
- 91 Indiya Jananayaga Katchi (IJK)
- 93 Kongu Nadu Makkal Desiya Katchi (KNMDK)

TRIPURA

- 70 Indigenous National Party of Tripura (INPT)
- 71 Amra Bangalee (AMB)
- 72 Indigenous People's Front of Tripura (IPFT)

UTTAR PRADESH

- 73 Samajwadi Party (SP)
- 74 Rashtriya Lok Dal
- 75 Peace Party (PP)
- 76 Quami Ekta Dal (QED)
- 77 Apna Dal (AD)
- 87 Mahan Dal

UTTARAKHAND

- 78 Uttarakhand Kranti Dal (UKD)
- 79 Uttarakhand Kranti Dal (Panwar) (UKD(P))

WEST BENGAL

- 80 All India Trinamool Congress (AITC)
- 81 All India Forward Bloc (AIFB)
- 82 Revolutionary Socialist Party (RSP)
- 83 Socialist Unity Centre of India (SUCI)
- 90 Independent
- 92 Other parties

93 NONE OF THE ABOVE (NOTA)

- 95. Any other party not mentioned above
- 96. I do not like any party
- 97. I like all parties
- 98. Can't say

Q29a. What is the one thing that you like the most about this party?

01. It is not corrupt
02. It is secular/not communal
03. It has good leaders/good leadership
04. It is led by the Gandhi family/I like Sonia/Rahul
05. It is led by Narendra Modi/I like Modi
06. It fields good candidates
07. It is not dynastic
08. It is a democratic party/it is not authoritarian
09. It is progressive/modern/forward thinking
10. It is good for India/ It protects Indian interests
11. It is nationalistic/patriotic party/thinks about India/India's interests
12. It stands for justice/ rights/equality
13. It represents all sections of society/it reflects the country's diversity
14. Its ideology/it has good ideas/it has a good programme
15. It is a moderate party/takes everyone along/it is not very extreme
16. It governs well/it does good governance/knows how to govern
17. It gets things done
18. It is pro-development
19. It focuses on basic necessities/solves water, electricity woes, builds roads
20. It works for the welfare of the people/It is pro-people/good for common man
21. It is good for poor people/is concerned about the poor/poverty
22. It is good for education/health
23. It creates jobs/employment
24. It can reduce price rise/inflation
25. It is good for women/raises women's issues/promotes women
26. It is good for students/raises student's issues
27. It is good for farmers and agriculture/ raises issues concerning farmers
28. It takes care of the interests of my caste/good for my caste
29. It takes care of the interests of my religion/good for my religion
30. It is good for Dalits/ raises issues concerning Dalits
31. It is good for Tribals/raises issues concerning Tribals
32. It is good for Hindus/raises issues concerning Hindus
33. it is good for Muslims/ raises issues concerning Muslims
34. It is good for Christians/ raises issues concerning Christians
35. It is good for Sikhs/ raises issues concerning Sikhs
36. It protects the interests of my state/region/it is good for my state
37. My family has been always voting for this party
38. My family has close ties with this party
39. It won us independence/party of independence
40. It has glorious history
41. It gives money/liquor during elections
97. Any other reason not mentioned here
98. Don't know/Can't say/No answer
99. Not applicable

Q34. What was/will be the most important consideration for you while choosing your life partner?

01. Caste/should be from same caste
02. Shouldn't be from same gotra/clan
03. Religion/should be from same religion
04. Class/Economic status of the person
05. Should have a good job/a certain job
06. Good income/should be earning well
07. Educational qualifications/should be well educated
08. Age - not too old/young
09. State/region
10. Should be from my village/city
11. Looks, shape, size/handsome/beautiful/tall
12. Fair complexion
13. Family background
14. Nature/personality/type of person
15. Compatability/similar thinking
16. Should be understanding/respects me
17. Should know how to cook/gharelu
18. Working girl/should work after marriage
19. Should not work after marriage
20. Should be foreign settled/lives abroad
21. Love
22. Parent's consent
23. Should be of good morals/shouldn't be drinking alcohol/smoking/doing drugs
24. Should respect tradition/have values
97. Any other reason not mentioned here
98. Can't say
99. Not applicable

Q41. What is the biggest problem in India today?

01. Corruption (**in general**)
02. Corrupt public services/ government officers
03. Corrupt politicians
04. Price rise
05. Poverty/ exploitation of poor/neglect to the poor
06. Lack of food, clothing/hunger/starvation/malnutrition
07. Economic inequality/gap between rich and poor/income gap
08. Corporates/corporate greed
09. Market economics/open economy
10. Population rise/too many people/overcrowding
11. Lack of industry/factories/manufacturing
12. Unemployment/no jobs/no jobs for youth
13. Farmer suicide/Farming distress/Rural distress/drought
14. Agricultural crises
15. Neglect of rural areas
16. Lack of irrigation facilities
17. Lack of good governance
18. Lack of development
19. Poor infrastructure
20. Poor roads
21. Poor public transportation
22. Lack of clean drinking water/water problem
23. Lack of electricity
24. Lack of housing
25. Lack of good health facilities/poor medical facilities/ hospitals
26. Lack of education/illiteracy
27. Lack of good schools/colleges/university
28. Poor quality of higher education
29. Air pollution
30. Climate change
31. Neglect of environment/environmental concerns
32. Displacement/displacement due to development
33. Distress migration / Migration due to unavailability of work opportunities in place of origin
34. Casteism/discrimination on the basis of caste
35. Caste-based politics

Q41. What is the biggest problem in India today?

- | | |
|---|--|
| 36. Communalism/discrimination on the basis of religion | 67. Dishonesty |
| 37. Religion based politics | 68. Cheating |
| 38. Hindu-Muslim tension/Other inter religious conflicts/Disharmony/riots | 69. Bribery |
| 39. Rising intolerance in society | 70. Lack of law & order/lawlessness |
| 40. Hindutva | 71. Naxalism/Naxal attacks/Maoism/Maoist attacks |
| 41. Religious extremism/fundamentalism | 72. Police atrocities |
| 42. Religious conversions | 73 Atrocities of Security forces (army etc) |
| 43. Cow slaughter | 74. Terrorism |
| 44. Appeasement of Muslims | 75. Theft (break-ins, chain snatching etc) |
| 45. Reservation/quotas | 76. Kidnapping / extortion |
| 46. Alcoholism | 77. Poor sex ratio/preference for male child/foeticide/infanticide |
| 47. Drug addiction | 78. Discrimination against women/
Poor treatment of women |
| 48. Dowry | 79. Crime against women/women are not safe |
| 49. Child Marriage | 80. Sexual harassment of women |
| 50. Decline of traditional values/
no respect for traditions | 81. Rapes |
| 51. Aimless young generation | 82. Crime against old people |
| 52. Authoritarianism/dictatorial tendencies | 83. Rising crime rate |
| 53. Lack of freedom of speech and expression | 84. Child abuse |
| 54. Large number of political parties/
too many political parties | 85. Kashmir issue |
| 55. Lack of good political leader/leadership | 96. No Problem |
| 56. Narendra Modi/BJP is the problem | 97. Any other problem not here |
| 57. Gandhi family/Congress is the problem | 98. No Opinion/DK /Can't say |
| 58. Unstable governments/ Political instability | |
| 59. Too many elections | |
| 60. Dynastic politics | |
| 61. Choking of Sewers/Drain | |
| 62. Lack of Cleanliness/sanitation | |
| 63. Urbanization | |
| 64. Moral issues/lack of morality | |
| 65. People's mentality | |
| 66. Loss of humanity | |

Q55. What is the one thing that makes you proud to be an Indian?

01. Our culture/traditions/heritage/history/civilisation
02. Our diversity/unity in diversity/tolerance/ ganga-jamuni tehzeeb
03. Our secularism/Hindu-Muslim coexistence/space for minorities
04. Our democracy
05. Regular elections/free and fair elections/right to vote
06. Our constitution/rights given to us
07. Our institutions (*in general*)
08. Our judiciary/courts
09. Our media/journalism/freedom of press
10. Our government
11. Our parliament
12. Our military/ our soldiers/army
13. Our civil service/bureaucracy/diplomats
14. Our police
15. Our farmers
16. Our people (*in general*)
17. Our agricultural achievements
18. Our industrial achievements
19. Our sporting achievements/any sports personality
20. Our economic achievements
21. Our literary achievements/authors
22. Our musical achievements
23. Our artistic achievements
24. Our scientific achievements
25. Our achievements in various fields (*in general*)
26. Our film industry/any film personality
27. Our business leaders/corporates/any business personality
28. Our space programme/ISRO
29. Freedom of speech and expression
30. Mahatma Gandhi
31. B R Ambedkar
32. Jawaharlal Nehru
33. Our other leaders of Independence (*in general*)
34. Our movement for Independence against the British
35. A P J Abdul Kalam
36. Narendra Modi
37. Any BJP leader specifically
38. Rahul Gandhi/Sonia Gandhi
39. Any Congress leader specifically
40. Any other leader from other parties
41. Our political leaders/leadership (*in general*)
42. My Indianness/nationality/being Indian
43. My state/region
44. My language
45. India is my motherland/my family is here
97. Any other answer not mentioned above
98. No Opinion/DK

Q56. What is the one thing that does not make you proud to be an Indian?

01. Poverty/ exploitation of poor/neglect to the poor
02. Lack of food/clothing/hunger/starvation/malnutrition
03. Economic inequality/gap between rich and poor/income gap
04. Casteism/caste discrimination
05. Atrocities against dalits/discrimination of dalits
06. Atrocities against tribals/discrimination of tribals
07. Caste-based politics
08. Corruption (in general)
09. Corrupt public services/ government officers
10. Corrupt politicians
11. Communalism /discrimination on the basis of religion
12. Intolerance towards other cultures, religions
13. Hindu-Muslim tension/other inter religious conflicts/disharmony
14. Religion-based politics
15. Hindutva
16. Religious extremism/fundamentalism
17. Religious conversions
18. Cow slaughter
19. Appeasement of Muslims
20. Reservation/quotas
21. Price rise
22. Corporates/corporate greed/big business
23. Market economics/open economy/capitalistic economy
24. Population rise/too many people/overcrowding
25. Lack of industry/factories/manufacturing
26. Unemployment/no jobs/no jobs for youth
27. Farmer suicide/Farming distress/Rural distress/drought/Agricultural crises
28. Neglect of rural areas
29. Lack of good governance
30. Lack of development
31. Poor infrastructure/Poor roads
32. Lack of drinking water
33. Lack of electricity
34. Lack of housing
35. Lack of good health facilities/poor medical facilities/ hospitals

Q56. What is the one thing that does not make you proud to be an Indian?

36. Lack of education/illiteracy
37. Lack of good schools/colleges/university
38. Poor quality of higher education
39. Air pollution
40. Neglect of environment/environmental concerns
41. Displacement/displacement due to development
42. Distress migration / Migration due to unavailability of work opportunities in place of origin
43. Poor sex ratio/preference for male child/foeticide/infanticide
44. Discrimination against women/Poor treatment of women
45. Crime against women/lack of women's safety
46. Sexual harassment of women/Rapes
47. Crime against old people
48. Rising crime rate
49. Alcoholism
50. Drug addiction
51. Dowry
52. Child Marriage
53. Lack of freedom of speech and expression
54. Decline of traditional values/no respect for traditions
55. Aimless young generation
56. Authoritarianism
57. Large number of political parties/too many political parties
58. Lack of good political leader/leadership
59. Narendra Modi/BJP is the problem
60. Gandhi family/Congress is the problem
61. Unstable governments/ Political instability
62. Too many elections
63. Dynastic politics
64. Choking of Sewers/Drain
65. Lack of Cleanliness/sanitation
66. Urbanization
67. Loss of humanity
68. Dishonesty
69. Fall in Moral values
70. Cheating
71. Lack of law & order/lawlessness
72. Naxalism/Naxal attacks/Maoism/Maoist attacks
73. Police atrocities
74. Atrocities of Security forces (army etc)
75. Terrorism
76. Theft (break-ins, chain snatching etc)
77. Kidnapping / extortion
78. Child abuse
79. Bribery
80. Kashmir issue
97. Any other answer not mentioned above
98. No Opinion/DK

Q68. Which news channel do you watch most on TV?

- | | |
|----------------|-----------------------|
| 01. Aaj Tak | 36. BBC World |
| 02. ABP News | 37. CNN |
| 03. India TV | 38. RT |
| 04. Zee News | 39. DW TV |
| 05. IBN7 | 40. Channel News Asia |
| 06. India 24x7 | 41. Rajya Sabha TV |
| 07. India News | 42. Lok Sabha TV |
| 08. Focus TV | 43. DD News |

09. Kashish News

10. MH One News

11. NDTV India

12. News 24

13. News Live

14. News Nation

15. News World India

16. Sadhna Plus

17. Sadhna Prime News

18. Samachar Plus

19. Samay

20. Sudarshan News

21. **ETV channels (any ETV channel)**

22. Total TV

23. CNN-IBN

24. NewsX

25. Times Now

26. India Today/Headlines Today

27. NDTV 24x7

28. Bloomberg TV

29. Zee Business

30. CNBC Awaaz

31. CNBC-TV18

32. ET Now

33. Magic Bricks Now

34. NDTV Profit-Prime

35. Al Jazeera

Regional news channels

44. Any Assamese news channel

45. Any Bengali news channel

46. Any Gujarati News channel

47. Any Kannada news channel

48. Any Marathi news channel

49. Any Oriya news channel

50. Any Punjabi news channel

51. Any Tamil news channel

52. Any Telugu/Andhra/Telangana channel

53. Any local Bihar news channel

54. Any local Jharkhand news channel

55. Any local Rajasthan news channel

56. Any local Haryana/Haryanvi channel

57. Any local Chhattisgarhi news channel

58. Any local Madhya Pradesh channel

59. Any local Uttar Pradesh news channel

97. Any other channel not mentioned above

98. Can't say

99. Not applicable

Q69. Which channel do you watch most on TV for entertainment?

Hindi entertainment

01. Colors Tv
02. Zee Anmol
03. Star plus
04. Zee TV
05. Life OK
06. DD National
07. Rishtey
08. SAB
09. Sony Pal
10. Sony
11. Zindagi
12. Epic
13. &TV
14. Big Magic
15. Channel V
16. ID
17. SAB
18. STAR Utsav
19. Sahara One
20. UTV Bindass
21. Rajya Sabha TV
22. Lok Sabha TV
23. ETV (*any Eenadu TV regional channel such as ETV Rajasthan, ETV Uttar Pradesh etc.*)
24. DD Bharti
25. DD Kisan
26. DD Urdu
27. Doordarshan regional (*regional, for eg. DD Bangla, DD Sahyadri, DD Saptagiri, DD Malayalam, DD Kashir, DD Chandana, DD Girnar, DD Madhya Pradesh, DD Odia, DD Podhigai, DD Punjabi, DD Uttar Pradesh, DD Yadagiri, DD Rajasthan*)

English entertainment

- | | |
|---------------------|---------------------|
| 28. AXN | 32. FX |
| 29. Colors Infinity | 33. NDTV Good Times |
| 30. Comedy Central | 34. STAR World |
| 31. Discovery Turbo | 35. TLC |
| | 36. Zee Cafe |

Q69. Which channel do you watch most on TV for entertainment?

Hindi movies	67. MTV	99. Munsif TV	Kids
37. &Pictures	68. MTV Indies	100. Disha	132. Animax
38. B4U Movies	69. Mastiii	101. Ramdhenu TV	133. Baby TV
39. Cinema TV	70. Music India	102. Paras	134. Cartoon Network
40. Enterr10 Movies	71. Nat Geo Music	103. Prag	135. Discovery Kids
41. Filmy	72. Sony MIX	104. Indradhanu Rengon	136. Disney Channel
42. Movies Ok	73. VH1	105. Jinvani	137. Disney Junior
43. R Vision	74. Z ETC Bollywood	106. Pratidin Time	138. Disney XD
44. STAR Gold	75. Zing	107. Rang	139. Hungama
45. Sony MAX	76. Zoom	108. Assam Talks	140. Nick
46. UTVAction		109. Best DEAL TV	141. Nick Jr.
47. UTV Movies	Sports	110. Channel WIN	142. Pogo
48. WOW Cinema	78. DD Sports	111. DY 365	143. Sonic Nickelodeon
49. Z Action	79. STAR Sports	112. HBN	144. Toonami
50. Zee Cinema	80. Sony ESPN	113. Home Shop TV18	145. Zee Q
	81. Sony Six	114. MH One	Regional channels
English movies	82. Ten Cricket	115. Naaptol BLUE	146. Any Assamese
51. HBO	83. Ten Sports	116. NEPAL1	147. Any Bengali
52. Movies Now	84. Ten Action	117. SHOP CJ	148. Any Gujarati
53. Romydy Now	85. Aastha	118. Travel Trendz	149. Any Kannada
54. STAR Movies	86. Adhyatm TV	119. Gemporia TV	150. Any Marathi
55. STAR Movies Action	87. Ahsas TV		151. Any Oriya
56. Sony PIX	88. Arihant	Knowledge	152. Any Punjabi
57. WB	89. Peace of Mind	120. Animal Planet	153. Any Tamil
58. Zee Studio	90. Sadhna	121. Discovery	154. Any Telugu
	91. Sanskar TV	122. Discovery Science	155. Any Bihari
Music	92. Sarvadharam	123. Food Food	156. Any Jharkhandi
59. 9X Jalwa	Sangam	124. Fox Life	157. Any Rajasthani
60. 9XM	93. Satsang	125. History TV 18	158. Any Haryanvi
61. 9XO	94. Shalom TV	126. Living Foodz	159. Any Chhattisgarhi
62. B4U Music	95. Soham	127. Nat Geo People	160. Any Madhya Prad.
63. BINDASS PLAY	96. Zee Salaam	128. Nat Geo Wild	161. Any Uttar Pradesh
64. E24	97. Ishwar TV	130. National Geographic	997. Any other channel
65. Insync	98. Shraddha	131. Travel XP	not mentioned above
66. M Tunes			998. Can't say
			999. Not applicable

Q70. Which newspaper do you read the most?

- | | | |
|------------------------|-----------------------------------|---------------------------------------|
| 01. Dainik Bhaskar | 37. Dinakaran | 72. Any other Rajasthan newspaper |
| 02. Dainik Jagran | 38. Sakshi | 73. Any other Haryana newspaper |
| 03. Hindustan | 39. Anandabazar Patrika | 74. Any other Chhattisgarhi newspaper |
| 04. Rajasthan Patrika | 40. Lokmat | 75. Any Madhya Pradesh newspaper |
| 05. Amar Ujala | 41. Loksatta | 76. Any other Uttar Pradesh newspaper |
| 06. Patrika | 42. Maharashtra Times | |
| 07. Punjab Kesari | 43. Divya Marathi | 97. Other newspapers |
| 08. Jansatta | 44. Daily Sakal | 98. Can't say |
| 09. Prabhat Khabar | 45. Sandesh | 99. Not applicable |
| 10. Navbharat Times | 46. Gujarat Samachar | |
| 11. Rashtriya Sahara | 47. Vijayavani | |
| 12. Milap | 48. Assam Tribune | |
| 13. Nai Duniya | 49. Hari Bhoomi | |
| 14. Punjab Tribune | 50. Siasat | |
| 15. The Times of India | 51. Jadeed Khabar | |
| 16. The Hindu | 52. Sahafat | |
| 17. Hindustan Times | 53. Munsif | |
| 18. Pioneer | 54. Urdu Times | |
| 19. The Telegraph | 55. Eteemad | |
| 20. The Indian Express | 56. Inquilab | |
| 21. Deccan Chronicle | 57. Hindustan Express | |
| 22. Deccan Herald | 58. Qaumi Tanzeem | |
| 23. The Tribune | 59. Chauthi Duniya | |
| 24. Mid-Day | 60. Roznama | |
| 25. Economic Times | 61. Avadhnama | |
| 26. Mumbai Mirror | 62. Any other Assamese newspaper | |
| 27. Business Standard | 63. Any other Bengali newspaper | |
| 28. Mint | 64. Any other Kannada newspaper | |
| 29. Financial World | 65. Any other Marathi newspaper | |
| 30. Financial Express | 66. Any other Oriya newspaper | |
| 31. Asian Age | 67. Any other Punjabi newspaper | |
| 32. Malayala Manorama | 68. Any other Tamil newspaper | |
| 33. Mathrubhumi | 69. Any other Telugu newspaper | |
| 34. Eenadu | 70. Any other Bihar newspaper | |
| 35. Daily Thanthi | 71. Any other Jharkhand newspaper | |
| 36. Dinamalar | | |

Upper Castes

- 010 Brahmins: Bhardwaj, Chaturvedi, Dwivedi, Jha, Mishra, Pandey, Sharma, Tiwary, Trivedi, Kashyap, Thakur, Chaubey, Dubey
- 020 Bhumiars: Chaudhary, Mishra, Pandey, Rai, Sharma, Sinha
- 021 Lohana
- 025 Rajputs: Sinha, Singh, Thakur
- 035 Kayasthas: Ambastha, Karan, Lal, Mathur, Nigam, Sahay, Sinha, Srivastava
- 037 Thondai Mandala Saiva Vellala
- 045 Vaishya/Bania
- 055 Jain: Banor, Bhavsar, Chitoda, Dhakad, Jaisawal, Khandelwal, Maheswari, Marwari, Mathera, Mewaada, Oswal, Parwar, Porwal, Bafna, Saraogi, *Surnames used can be similiar to Vaishya, Pancholi, Kothari, Nagori, Lodha, Shrimal, Mehata Babel, Bumb, Nahar
- 065 Punjabi Khatris: Ahluwalia, Arora, Bajaj, Bedi, Bhalla, Bhasin, Bhatia, Chaddha, Chawla, Chopra, Khanna, Khosala, Khurana, Malhotra, Puri, Sachdeva, Sareen, Sawhney, Sethi, Suri, Wadhwa
- 070 Sindhi: Advani, Bhanushali, Kesarwani, Mulchandani, Multani, Miglani, Normally ending in "...ani"
- 076 General Upper Caste of Assam
- 077 Karana
- 099 Other Upper Castes: Tyagis

Dominant Peasant Proprietors (PP)

- 100 Jat (Hindu Only)
- 101 Jat (Sikh)
- 110 Reddy
- 115 Kamma
- 120 Nair
- 121 Marathas
- 125 Patel
- 126 Karwa Patel/Patidar
- 127 Leuva Patel/Patidar
- 128 Patel/Patidar
- 130 Raju
- 135 Velama
- 136 Kapu, Balija, Telaga, Ontari
- 137 Bunt

Z4	Caste Code
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- 138 Naidu
- 139 Bhuyan
- 141 Rai Bahadur
- 143 Lingayats
- 144 Thigala
- 199 Other PP

Other Backward Castes (OBC)

- 200 Gujjar
- 201 Thevar
- 210 Yadav: Gwala, Rai, Gope, Yadav, Mandal, Ahir
- 220 Kurmi: Chaudhary, Mahto, Patel, Mehta, Singh, Prasad, Verma, Rawat, Mandal, Dhawar, Kudmi, Kurami, Kummi Patidar, Kumbhi, Saini Sumames Used- Chaudhary, Katiyar, Khaira, Mahato, Naiya, Prasad, Pujars, Sanodiya, Kunmi
- 221 Mudaliars
- 222 Gowda, Gavalla, Setti Balija, Ediga, Krishna Balija
- 230 Lodh
- 231 Vanniyars
- 232 Munnuru Kapu
- 235 Koeri: Kushwaha, Maurya, Verma, Mehta, Singh, Dangi Kachhi, Keora, Koara, Koiri, Kouri Koyri, Kushawaha, Malrya, Maurya, Murai, Muraj, Murao, Panara, Sakya, Soukar
- 236 Mutharayars
- 237 Mudiraj, Mutraju, Tenugollu
- 240 Vokkaliga
- 241 Kalinga
- 245 Lingayat
- 246 Thurpu Kapu
- 250 Gaderia: Baghela, Gaddi, Gadri, Gairi, Kuruba, Kuruma,
- 251 Koppulu Velama: Naidu
- 255 Kunbi: Mali, Malakar
- 256 Maratha-Kunbi
- 260 Koli
- 261 Mer (Saurashtra)
- 262 Charan
- 263 Rabari
- 264 Bharwad

Z4	Caste Code
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- 265 Kshtriya
266 Chaudhary
267 Senai
268 Nadars
269 Ahom
270 Koch
272 Dhangar
273 Vanjari
274 Leva-Patil
275 Gowari
276 Agri
277 Powar
278 Teli
284 Kashyap
286 Kamboj
288 Mali/Saini
299 Other Peasant OBC: Bari, Dhanuk

Weavers and Craftsmen OBC

- 300 Bunkar(**Weavers**): Dhunia, Julaha
302 Gaderia
310 Darzee(**Tailors**): Idrisi, Darzi,
320 Thatihar(**Make Vessel**): Sudi, Halwai, Roniyar, Pansari, Modi,
Kasera, Kesarwani, Thathera, Patwa, Sinduriya-Bania, Mahuri-
Vaishya, Avadh-Bania, Agrahari-Vaishya
330 Lakhera (**Make Lac Bangles**)
335 Badhai (**Carpenters**): Mistri, Sharma
345 Kumhar(**Potters**) Prajapati, Pandit
355 Lohar (**Black Smith**): Lohar, Vishkarma, Sharma, Mistri
365 Sunar(**Gold Smith**): Gupta, Swarmkar, Sah, Jaiswal
375 Medara, Mahendra
376 Kumar
377 Namasudra, Dami
378 Kosti-Sali-Padmashali
399 Other Craftsmen: Mali, Malakar

ZA	Caste Code
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Service OBC (except those in SC)

- 400 Kewat(**Fishermen & Boatmen**): Khewat, Mallah, Manjhi, Nishad, Sahni, Keot
- 410 Dhobi (**Washermen**)
- 420 Nai(**Barber**) Thakur, Sharma
- 430 Teli (**Oil Pressers**) Saw, Sah, Gupta, Shau, Jaiswal
- 435 Jogi (**Mendicants & seek Alms**)
- 445 Trader OBCs: Jaiswal, Suri, Kalwar, Kanu, Halwai, Modi, Kasera, Tamoli, Tati
- 455 ToddyTappers
- 460 Landless Labourers
- 470 Entertaining Castes
- 476 Veluthedathu Nair
- 477 Vathi
- 478 Chutiya, Koch
- 479 Vaishya: Aggarwal, Rastogi, Ram(Marwari)
- 480 Banik/Bania/Bjujel
- 481 Dewan/Khatri
- 482 Gurung
- 483 Jogi
- 484 Kirat Rai
- 485 Mangar
- 486 Sunwar
- 487 Thami
- 488 Bahun
- 489 Chettri
- 490 Newar
- 491 Sanyasi
- 492 Jhimar
- 493 Deh, Bhat, Bharbhujja, Pinje
- 494 Mochi (Only Gujarat)
- 495 Vaghri
- 499 Other Service OBCs: Agri, Bharbhooja, Medara, Bharbhuga, Daroga, Ravana Rajput, Hozuri, Waxir, Odd, Nayaria Patwa, Raika, Rabari, Rawat. Bangria,

Scheduled Castes

- 500 Chamar: Chamar, Mochi, Asaduri, Asodi, Agaria, Bhambi, Chamari, Chamadia, Chamgar, Dhusia, Dher, Dhor, Dohar, Gharrami, Harali, Harralaya, Jatav, Jatia, Khalpa, Kamati Machigar, Mang, Meghwal, Megh, Madar, Mochigar, Mochi, Muchhi Nona, Rohidas, Ramgarh, Raigar, Ramdasia, Rishi, Ravidas, Ramnami, Rohit, Raidas, Regar, Samgar, Satnami, Suryaramnami
- 501 Satnami
- 510 Balmiki: Bhangia, Chohra, Chuhra, Chura, Ghasi, Halalkhor, Korar, Lalbegi, Malkana, , Mehtar
- 520 Pasi: Dusadh, Pasi, Paswan, Tarmali
- 521 Pano
- 523 Devendrakula Vellars
- 525 Rajbanshis: Bahey, Desi, Kochh, Paliya, Rajbongsi *Surnames: Barman, Chaudhary, Roy, Dev, Pathak, Rai, Raybeer, Sarkar, Sinha
- 526 Mala: Mala, Mala Dasari, Arava Mala
- 530 Namashudras,
- 531 Mahar
- 532 Boyar/Mang
- 535 Dhobi, Julaha, Kewat (**Non-OBC**): Baitha, Dhob, Dhoba, Rajak, Kabirpanthi, Koli, Kori
- 540 Dom: Dom, Dumar, Domar (*involved in cremation ceremony*)
- 545 Nomadic/Service SC: Badi, Nat, Bazigar, Berwa, Bagri, Bagdi, Bansphor, Basod, Bhand, Bedia, Bawaria, Bargi, Dholi, Garoo, Gawaria, Kalbelia, Kamad, Kanjar, Kapadia Sansi, Khatik, Madari, Matangi, Rawal, Sansi, Santia, Sarbhanga, Singiwal, Thori Nayak, Tirgar, Turu, Agaria, Aheria, Naribut, Perna.
- 546 Shilpkar
- 550 Lowest SC: Musahar, Mehtar, Buiya, Bhangi, Nat
- 555 Mayavanshi
- 556 Vankar
- 557 Dhanuk
- 558 Gond
- 559 Khatik
- 560 Kori
- 561 Thiruvalluvar

Z4	Caste Code
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562	Adi Karnataka
563	Adi Dravida
564	Banjara
565	Bhambi
566	Bhovi
567	Chalavadi
568	Holaya
569	Korama
570	Mala Hannai
571	Pulaya
572	Paraya
573	Kuruva
574	Vettuva
575	Velan
576	Thandan
577	Kumar, Mali, Koibarta
578	Das, Malakar
579	Hadi
580	Damai/Musahar
581	Bhuiyan
582	Manjhi/Nag
583	Matang/Sarki
585	Basith
587	Megh
590	Bagdi Duley
591	Bauri
592	Jalia Kaibartta
593	Jhalo Malo Malo
594	Kaora
595	Lohar
596	Mal
597	Pod Poundra
598	Sunri(Excluding Saha)
599	Other SC: Those who refuse to reveal their caste. Any other SC that does not figure above

Z4	Caste Code
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Scheduled Tribes(Central Indian)

600	Mina
601	Bhil
602	Gond/Rajgond
603	Oraon
604	Kamars
605	Santhal
606	Munda
607	Andh/Kondh
608	Naikda
609	Baiga
610	Bharia Bhum
611	Bhattra
612	Bhil Mina
613	Binjhar: Binjhawar, Binjhawar,
614	Halba
615	Karku
616	Kawar
617	Korwa
618	Nagesia
619	Sawar
620	Ho
621	Kharia
622	Bhumij
623	Chero
624	Kharwar
625	Lohra
626	Mahli
627	Mal Pahariya
628	Mahali
629	Patelia
630	Baiga
631	Bhilala
632	Mahadev-Koli
633	Korku

Z4	Caste Code
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- 634 Barela
- 635 Bhotia
- 636 Buksa
- 637 Jannsari
- 638 Tharu
- 639 Malayali
- 640 Todas
- 641 Brus
- 642 Chakma
- 643 Kuki Tribes
- 647 Angami
- 648 Ao
- 649 Chakhesang
- 650 Chang
- 651 Khamniungan
- 652 Konyak
- 653 Lotha
- 654 Phom
- 655 Rengma
- 657 Sumi
- 658 Yimchungru
- 659 Zeliang
- 660 Bhutia
- 661 Lepcha
- 662 Garo
- 667 Jamatias
- 669 Mog
- 670 Chaudhra, Chaudhri
- 671 Halpati, Dubla
- 672 Gamit
- 673 Rathva
- 699 Other STs

Muslim Upper Castes

- 700 Ashrafs (**Sayyad Shaikh**): Abbasi, Alvi, Ansari, Askari, Baqari, Bohra, Chisti, Dawoodi, Faruqui, Hasani, Hashimi, Jafari, Jalali, Kazimi, Khoja, Khurasani, Kidwai, Memon, Milki, Mollick, Naqvi, Qadiria, Qazi, Quareshi (Sheikh status), Rizvi, Sheikh, Siddiqi, Suleimani, Syed, Taqvi, Usmani, Zaidi

ZA	Caste Code
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- 710 Mughal (**Khan**): Afridi, Bangash, Barech, Barkazai, Chagtai, Darzai, Durrani, Ghorghusti, Ghouri, Kakar, Karidzai, Khalil, Khan, Lodhi, Mohammed, Muhammedzai, Pathan, Qizilbash, Rohilla, Tajik, Temuri, Turkman, Uzbek, Yusufzai
- 720 Rajput (**Peasant Proprietors**): Bais, Bargujar, Bhale Sultan, Bhatti, Bisen, Chandel, Chauhan, Gautam, Ghosi, Jat, Khanzada, Lalkhani, Meo, Mewati, Panwar, Quame, Panjabian, Raikwar, Ranghar, Rathour, Sombanshi, Taga, Taga, Tomar
- 730 Other Upper Caste: Banbati, Banjara, Bazigar, Behrupi, Chadwa, Churihara, Dhagi Mushi, Murhid, Noongar

Muslim OBC/Pasmanda

- 740 Peasants/Traders: Kayastha
- 750 Craftsmen/Weavers: Ansari, Julaha, Rangrej, Shaikh Ansari, Shaikh Momin
- 760 Service: Chik, Rangrez, Bawarchi, Bhand, Bhatiyara, Chunihari, Darjee, Dhobi, Faquir, Guddi, Hajjam, Halwai, Harjala, Kabaria, Kaber, Kalal, Khadim, Kumhar, Kunjara, Machi, Madari, Maski, Mirasi, Nai, Nanbai, Naqqal, Shaikh Abbasi. Silawat, Sonar, Teli
- 770 Ex-Untouchables/Muslim Dalits: Chamar, Dhanuk, Rawat, Mehtar, Shaikh Mehtar
- 780 Other Muslim OBC: Bakho, Nat (**Other than Hindu**)
- 790
- 799 Muslim No Caste/Other Muslims

Sikhs

- 800 Jat Sikh: Chahal, Ghuman, Gill, Grewal, Gujjar, Heer, Jat, Kang, Mangat, Mann, Punia, Randhawa, Sahi, Sara, Sidhu, Sindhu, Sodin, Sohal
- 810 Khatri/Arora Sikh: Ahluwalia, Arora, Bajaj, Bedi
- 820 OBC Sikh: Bhatra, Bhatti, Chang Darzi, Sunar
- 830 Sikh No Caste/Other Sikhs

Christians

- 840 Upper Caste Christians
- 850 OBC Christians
- 860 Dalit Christians
- 870 Christians No Caste /Other Christians

Others

Inadequate information

- 880 Other Minorities 995 Hindu no caste
- 890 Buddhists 998 No religion no caste (Only when Respondent says so)
- 900 Dalit Buddhists 999 Not Ascertained/ Failed to ask/ Answer refused

Z 11	Language/Mother Tounge Codes
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Official Languages

- 01 Assamese
- 02 Bengali
- 03 Bodo
- 04 Dogri
- 05 English
- 06 Gujarati
- 07 Hindi
- 08 Kannada
- 09 Kashmiri
- 10 Konkani
- 11 Maithili
- 12 Malayalam
- 13 Manipuri/Meithei
- 14 Marathi
- 15 Nepali
- 16 Oriya
- 17 Punjabi
- 18 Sanskrit
- 19 Santhali
- 20 Sindhi
- 21 Tamil
- 22 Telugu
- 23 Urdu

Languages of Hindi Family

- 30 Haryanavi
- 31 Marwari
- 32 Bhojpuri
- 33 Magadhi
- 34 Dhundari
- 35 Braj
- 36 Hadauti
- 37 Mewari
- 38 Bhili
- 39 Bundelkhandi
- 40 Gondi
- 41 Malwi
- 42 Bagheli
- 43 Nimari
- 44 Kamitapuri
- 45 -----

- 46 Halbi
- 47 Gondi
- 48 Oraon
- 49 Bus
- 50 Muwda
- 51 Chhattisgarhi
- 52 Garhwali
- 53 Kumaoni
- 54 Awadhi

Other Indian Languages

- 55 Mahaswi
- 56 Madipali
- 57 Kulvi
- 58 Sirmauri
- 59 Lahauli
- 60 Kinnauri
- 61 Gujjari
- 62 Pahari
- 63 Ladakhi
- 64 Naga
- 65 Nissi/Daffla
- 66 Thado
- 67 Tangkhul
- 68 Lakher
- 69 Ao
- 70 Sema
- 71 Konyak
- 72 Bhutia
- 73 Lepcha
- 74 Karbi
- 75 Khasi
- 76 Lushai
- 77 Mishing
- 78 Kokbarak
- 79 Tripuri
- 80 Other Indian Language
- 81 Other South Asian Languages
(Persian, Bhutanese, Tibetan)
- 82 Other European Languages
- 88 **Don't Know**